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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/30/2017 12:56 PM PG: 1 OF 2

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Astoria Federal Mortgage Corp., for good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **Astoria Bank**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 7/23/2007 executed by **ALEXANDER J. LABELLE and JUDITH J. LABELLE Husband and Wife**, Grantor(s), to **Astoria Federal Mortgage Corp.**. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 8/6/2007 as Document Number 0721841020 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

Commonly known as: 11025 EDGEBROOK LANE, INDIAN HEAD PARK, Illinois 60525
PIN: 18-17-311-054-0000

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by Keith Manson, Assistant Secretary and attested by Harry Swanson, Assistant Secretary and its corporate seal affixed hereto this 25 day of August, 2017.

Astoria Federal Mortgage Corp.

By: Keith Manson Assistant Secretary

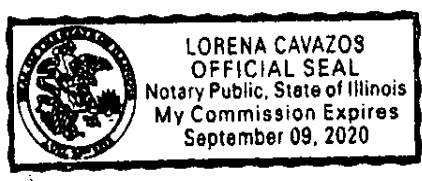
Attest: Harry Swanson Assistant Secretary

STATE OF Illinois SS
COUNTY OF Lake

I, Lorena Cavazos, the undersigned Notary Public, do hereby certify that Keith Manson, Assistant Secretary and Harry Swanson, Assistant Secretary who are personally known to me to be the Assistant Secretary of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument.

GIVEN under my hand and Seal this 25th day of August, 2017

Lorena Cavazos
Notary Public SEAL



Handwritten initials

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EXHIBIT A

PARCEL 1:

UNIT 10-11025 (BASEMENT) THAT PART OF LOT 10 IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 96159610, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 10 AND RUNNING THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE SOUTH LINE OF SAID LOT 46.80 FEET, TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG SAID WEST LINE 18.01 FEET; THENCE NORTH 0 DEGREES 07 MINUTES 17 SECONDS WEST, 52.48 FEET; THENCE SOUTH 89 DEGREES 52 MINUTES 43 SECONDS WEST, 8.58 FEET; THENCE NORTH 0 DEGREES 07 MINUTES 17 SECONDS WEST, 20.35 FEET; THENCE NORTH 44 DEGREES 52 MINUTES 43 SECONDS EAST, 5.36 FEET; THENCE NORTH 89 DEGREES 52 MINUTES 43 SECONDS EAST, 33.07 FEET, TO THE EAST LINE OF SAID LOT 10; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG SAID EAST LINE 53.73 FEET, TO A POINT ON CURVE ON THE NORTH LINE OF SAID LOT 10, SAID LINE BEING THE SOUTH LINE OF EDGEBROOK LANE; THENCE SOUTHWESTERLY, ALONG SAID NORTH LINE ON A NON-TANGENT CURVE WHOSE CENTER LIES NORTHERLY AND HAS A RADIUS OF 90.00 FEET, 48.73 FEET, ARC, (CHORD BEARING SOUTH 74 DEGREES 55 MINUTES 38 SECONDS WEST, 48.13 FEET); THENCE SOUTH 0 DEGREES 07 MINUTES 17 SECONDS EAST, 1178.86 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, AND LYING BELOW ELEVATION 711.52 FEET, (TOP OF FOUNDATION OF BUILDING 10), ALL IN COOK COUNTY, ILLINOIS.

TOGETHER WITH (FIRST FLOOR) THAT PART OF LOT 10 IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 96159610, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 10 AND RUNNING THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 46.80 FEET; THENCE NORTH 0 DEGREES 07 MINUTES 17 SECONDS WEST, 46.54 FEET, TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 52 MINUTES 43 SECONDS EAST, 4.39 FEET; THENCE NORTH 0 DEGREES 07 MINUTES 17 SECONDS WEST, 5.93 FEET; THENCE NORTH 89 DEGREES 52 MINUTES 43 SECONDS EAST, 5.04 FEET; THENCE NORTH 0 DEGREES 07 MINUTES 17 SECONDS WEST, 20.35 FEET; THENCE NORTH 44 DEGREES 52 MINUTES 43 SECONDS EAST, 5.36 FEET; THENCE NORTH 89 DEGREES 52 MINUTES 43 SECONDS EAST, 20.30 FEET; THENCE NORTH 0 DEGREES 07 MINUTES 17 SECONDS EAST, 47.37 FEET, TO A POINT ON CURVE ON THE NORTH LINE OF SAID LOT 10, SAID LINE BEING THE SOUTH LINE OF EDGEBROOK LANE; THENCE SOUTHWESTERLY, ALONG SAID NORTH LINE, ON A NON-TANGENT CURVE WHOSE CENTER LIES NORTHERLY AND HAS A RADIUS OF 90.00 FEET, 34.28 FEET, ARC, (CHORD BEARING SOUTH 79 DEGREES 31 MINUTES 36 SECONDS WEST, 34.07 FEET, CHORD); THENCE SOUTH 0 DEGREES 07 MINUTES 17 SECONDS EAST, 71.32 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, AND LYING BETWEEN ELEVATION 711.55 FEET, (TOP OF FOUNDATION OF BUILDING 10), AND ELEVATION 722.86 FEET, (SECOND FLOOR), ALL IN COOK COUNTY, ILLINOIS, TOGETHER WITH (SECOND FLOOR) THAT PART OF LOT 10 IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 96159610, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 10 AND RUNNING THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE SOUTH LINE OF SAID LOT 46.80 FEET, TO THE POINT OF BEGINNING; THENCE NORTH 0 DEGREES 07 MINUTES 17 SECONDS WEST, 76.51 FEET; THENCE NORTH 89 DEGREES 52 MINUTES 43 SECONDS EAST, 48.39 FEET, TO THE EAST LINE OF SAID LOT 10; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG SAID EAST LINE, 76.51 FEET, TO THE SOUTH LINE OF SAID LOT 10; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG SAID SOUTH LINE, 46.22 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, AND LYING ABOVE ELEVATION 722.86 FEET, (SECOND FLOOR BUILDING 10), ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS AND EASEMENTS DATED MARCH 1, 1996 AND RECORDED MARCH 1, 1996 AS DOCUMENT 96159611 AND CREATED BY DEED FROM DONVEN HOMES, INC., A CORPORATION OF ILLINOIS, FOR THE PURPOSE OF INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

NON-EXCLUSIVE