UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211 Doc#. 1724239050 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/30/2017 09:44 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from GEORGE B MARTIN AND AGNES G MARTIN to MORTGAGE ELECTRONIC F.F.GISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, dated 09/15/2016 and recorded on 10/19/2016, in Book N/A, at Page N/A, and/or Document 16293:553/11 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 05-21-127-026-1036

Property Address: 380 GREEN BAY RD UNIT 4A WINNETKA, IL 60093

Witness the due execution hereof by the owner and holder of said mortgage on 08/29/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Chastity Newsome

Chartely Newsonce

Vice President

State of Louisiana Parish of Ouachita Parish

On 08/29/2017, before me appeared Chastity Newsome, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Doris O Britton - 67753, Notary Public

Lifetime Commission

Dens O. Britton

Loan No.: 1148106661

Doris O. Britton
Ouachita Parish, Louisiana
Lifetime Commission, Notary
ID # 67753

MIN: 100196399010609822

MERS Phone (if applicable): 1-888-679-6377

C/0/4's

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Loan Number: 1148106661

EXHIBIT A

PARCEL 1: UNIT 380-4A IN THE HEDGEROW CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN HEDGEROW PLAT OF CONSOLIDATION OF LOTS 1 TO 5 (EXCEPT THAT PART OF SAID LOTS LYING NORTHEASTERLY OF A LINE DRAWN PARALLEL WITH AND 75 FEET SCUTI WESTERLY OF (MEASURED AT RIGHT ANGLES) THE SOUTHWESTERLY LINE OF RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY) IN GEORGE H. MAYR'S SUBDIVISION OF THE NORTH 264.4 FEET OF BLOCK 63 WEST OF THE RAILROAD IN WINNETKA SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20 AND THE NORTH 1/2 OF FRACTIONAL SECTION 21 AND THE EAST 10 FEET OF LOT 1 AND ALL OF LOTS 2, 3, 4, 5, 6 AND 7 (EXCEPT THAT PART THEREOF LYING NORTHEASTERLY OF A LINE DRAWN PARALLEL WITH AND 75 FEET SOUTHWESTERLY OF (MEASURED AT RIGHT ANGLES) THE SOUTHWESTERLY LINE OF RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAIL MAY COMPANY) IN VALLEY VIEW SUBDIVISION OF PART OF BLOCK 63 IN WINNETKA, A SUBDIVISION OF CHARLES E. PECK, OF THE NORTHEAST 1/4 OF SECTION 20, AND THE NORTH FRACTIONAL 1/2 OF FRACTIONAL SECTION 21, ALL IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RE COF DED JANUARY 9, 1997 AS DOCUMENT NUMBER 97020405, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON AREAS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RICHT. TO THE USE OF PARKING SPACES 74 AND 75, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF COUNTY CORTES OFFICE CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97020405.