

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1724346022 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/31/2017 08:53 AM Pg: 1 of 2

When Recorded return to:

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Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JOHN V LAVIGNE AND VICTORIA V LAVIGNE** to **JPMORGAN CHASE BANK, N.A.**, dated **09/07/2007** and recorded on **10/09/2007**, in Book **N/A**, at Page **N/A**, and/or Document **0728217003** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **05-33-311-028-0000**

Property Address: **3444 PARK PL EVANSTON, IL 60201-4939**

Witness the due execution hereof by the owner and holder of said mortgage on 08/30/2017.

JPMORGAN CHASE BANK, N.A.



Ingrid Whitty
Vice President

State of LA }
Parish of Ouachita }

On **08/30/2017**, before me appeared **Ingrid Whitty**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Amy Gott - 66396, Notary Public
Lifetime Commission

AMY GOTT
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID #66396

Loan No.: 4600992817

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 4600992817

EXHIBIT A

LOT 5 IN NILLES' SUBDIVISION OF LOT 43 IN COUNTY CLERK'S DIVISION OF THE WEST 1/2 (EXCEPT SEEGER'S SUBDIVISION) OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN OTHERWISE DESCRIBED AS THE WEST 3.77 ACRES OF THAT PART OF LOT 31 OF ASSESSOR'S DIVISION LYING WEST OF CENTER LINE OF RIDGE ROAD IN AFORESAID SECTION IN COOK COUNTY, ILLINOIS. 05-33-311-028-0000.

Property of Cook County Clerk's Office