UNOFFICIAL CO

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1724346025 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/31/2017 08:54 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from GILBERTO CEAIDEZ AND LIDUVINA CHAIDEZ to JPMORGAN CHASE BANK, N.A., dated 06/28/2014 and recorded or 07/18/2014, in Book N/A, at Page N/A, and/or Document 1419917017 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt bereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 12-21-323-021-0000,12-21-323-022-0000

Property Address: 3205 DORA ST FRANKLIN PARK IL 60131

Witness the due execution hereof by the owner and holder of said mortgage on 08/30/2017.

JPMORGAN CHASE BANK, N.A.



Ingrid Whitty Vice President

State of LA Parish of Ouachita

My Clork's On 08/30/2017, before me appeared Ingrid Whitty, to me personally known, who did say the he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behan of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Amy Gott - 66396, Notary Public

Lifetime Commission

Loan No.: 4300802971

AMY GOTT OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 66396

MIN:

MERS Phone (if applicable): 1-888-679-6377

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Loan Number: 4300802971

Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT:

ND
1 ANL
NTY, ILL.

COOK
COUNTY
Clerk's Office LOTS 27 AND 28 IN BLOCK 63 IN THIRD ADDITION TO FRANKLIN PARK, BEING A SUBDIVISION IN SECTION 21 AND 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.