Recording Requested By: CITIZENS BANK

## UNOFFICIAL

joc# 1724306000 Fee \$42.00

!HSP FEE: \$9.00 RPRF FEE: \$1.00

CAREN A. YARBROUGH

JOOK COUNTY RECORDER OF DEEDS

19TE: 08/31/2017 09:56 AM PG: 1 OF 3

When Recorded Return To: CITIZENS BANK ONE CITIZENS DRIVE ROP15K RIVERSIDE, RI 02915







### **RELEASE OF MORTGAGE**

CITIZENS BANK #:4900015092 "SC (O" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A incluer of a certain mortgage, made and executed by OSCAR SOTO A/K/A OSCAR GUERRERO AND DANIEL GUERRERO, CIGITALLY to CHARTER ONE BANK, N.A, in the County of Cook, and the State of Illinois, Dated: 09/06/2005 Recorded: 09/20/2005 as Instrument No.: 526318094, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16 32 404 029 0000

Property Address: 3518 SOUTH 57TH COURT, CICERO, IL 60804

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 750

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## FFICIAL C RELEASE OF MORTGAGE

Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Banks On August 18th, 2017

STATE OF Rhode Island COUNTY OF PROVIDENCE

On August 18th, 2017 before me, COLLEEN P PRATT, a Notary Public in and for the city/town of CRANSTON in the State of Rhode Island, personally appeared Ana P. Andrade, Duly Authorized, Duly Authorized of Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/neir authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity the same in his/her/neir authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of CRANSTON.

WITNESS my hand and official ceal,

COLLEEN P PRATT

Notary Expires: 01/31/2021 #55558

(This area for notarial seal)

Prepared By: Amanda Allard, CITIZENS BANK ONE (ITIZENS DRIVE/ROP15K, RIVERSIDE, RI 02915 (800) 708-6680

County Clark's Office

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# **UNOFFICIAL COPY**

#### Exhibit A (Legal Description)

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0030104110, ID# 16 32 404 029 0000, BEING KNOWN AND DESIGNATED AS .

LOT 14 IN BLOCK 12 IN FOURTH ADDDITION TO BOULEVARD MANOR BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER AND THAT PART OF THE EAST HALF OF THE NORTHEAST QUARTER LYING SOUTH OF THE CENTER LINE OF PARK AVENUE OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM JAUN A. VILLEGAS AND VIRGINIA M. VILLEGAS, HUSBAND AND WIFE AS SET FORTH IN DOC # 0030104110 DATED 01/21/2003 AND RECORDED 01/23/2003, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Proberty of County Clerk's Office