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\*1724306017\*

Doc# 1724306017 Fee \$42.00

IMSP FEE: \$9.00 RPRF FEE: \$1.00

JAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/31/2017 11:40 AM PG: 1 OF 3

[Space Above This Line For Recording Data]

This instrument was prepared by and when recorded return to:

UNITED COMMUNITY BANK – LOAN SERVICING PO BOX 148 GILLESPIE, IL 62033

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that United Community Bank, a Corporation organized and existing under and by virtue of the Laws of the State of Illinois, of the County of Sangamon, does hereby certify that a certain indenture of mortgage/deed of trust made and executed by BRIAN YOUNG, AN INDIVIDUAL, recorded in the Recorder's Office of COOK County, ILLINOIS, to-wit:

<u>Date of Mortgage</u>	<u>Recorded Date</u>	<u>Document No.</u>	<u>Book No.</u>	<u>Page No.</u>
3/21/2003	5/23/2003	0314332173		

is with the note accompanying it fully paid and satisfied, and in consideration thereof the said mortgage is hereby forever released and discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Legal Description: SEE ATTACHED EXHIBIT A

Common Address: 11441 S MATHER AVE, ALSIP, ILLINOIS 60803

Parcel ID: 24-21-206-050

S VS  
P 3  
S 10  
M 10  
SC VS  
E VS  
INT 14

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IN WITNESS WHEREOF the said United Community Bank has caused its corporate seal to be affixed, and these presents to be signed by its representatives.

Witness our hands and seal on August 11, 2017.

Jane Partridge  
Assistant Vice President – Jane Partridge

Megan Rands  
Attest

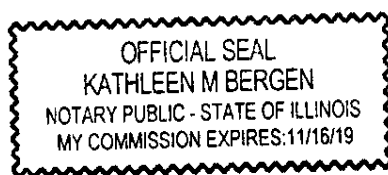


STATE OF ILLINOIS  
COUNTY OF MACOUPIN /

I, the undersigned, a Notary Public in and for said County and in the State aforesaid, do hereby certify that Jane Partridge personally known to me to be the Assistant Vice President of said United Community Bank, appeared before me this day in person and severally acknowledged that as such Assistant Vice President of said Bank and has caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto signed my name and affixed my Notarial Seal on August 11, 2017.

(seal)



Kathleen M. Bergen  
Notary

Preparer: Megan Rands 10  
Phone No.: (217) 839-2176 ext. 4047

XX1419534      8/9/2017

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## EXHIBIT A

LOT 1 IN HENRY COYLE'S RESUBDIVISION OF LOT 119 IN ROBERT BARTLETT'S 111TH STREET GARDEN HOMESITES, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 AND WEST 20 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office