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When Recorded Return To: **Ditech Financial LLC** C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1724308093 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/31/2017 01:47 PM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., TEMPE, AZ 85284, (ASSIGNOP), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all line, and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE LLC, A NEW JERSEY CORPORATION, WHOSE ADDRESS IS C/O 2100 E ELLIOT RD., BLDG 94, MS T314, TEMPE, AZ 85284 (888)315-8733, ITS SUCCESSCRS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/30/2011, and made by COLLEEN HARAN AND JOHN P. HARAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HUNTER FINANCIAL GROUP, LLC, ITS SUCCESSORS AND ASSIGNS and recorded 07/21/2011 in the records of the Recorder or Registrar of Titles of COOK County, **Illinois**, in **Document # 1120211013**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 24-15-209-019-0000

Property is commonly known as: 4028 WEST 105TH PLACE, OAK LAWN, IL 60453.

Dated this 31st day of August in the year 2017 DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING I/LC

PATRICK MCCABE VICE PRESIDENT

J. C/6 All persons whose signatures appear above are employed by NTC, have qualified authority the sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 31st day of August in the year 20.7, by Patrick McCabe as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (2.e) personally known to me.

COMM EXPIRES: 08/01/2020

CYNTHIA ALBANO Notary Public - State of Florida My Comm. Expires August 1, 2020 Commission # GG001222

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152DT001 399114744 DITECHNRM MIN 100337300000083101 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O.

Box 2026, Flint, MI 48501-2026 DOCR T251708-06:57:15 [C-2] EFRMIL1





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Exhibit A

DOOR OF C LOT 5 IN PETRONE'S THIRD ADDITION TO CAK LAWN A SUBDIVISION OF LOT 25 (EXCEPT THE EAST 17 FEET THEREOF DEDICATED FOR CHAWFORD AVENUE AND EXCEPT THE NORTH 133.44 FEET OF SAID LOT 25, AND ALSO EXCEPT THE WEST 125 FEET OF THE EAST 142 FEET, LYING NORTH OF A LINE 33 FEET NORTH OF THE (50 JTH LINE OF SAID LOT) ALL IN LONGWOOD ACRES, BEING A SUBDIVISON OF THE NORTHEAST CAUPTER AND THE EAST HALF OF THE NORTHWEST QUARTER AND THE WEST HALF OF THE SCUTHEAST QUARTER OF SECTION 15. Me -/C/T/S OFFICE TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

COUNTY, ILLINOIS.