

# UNOFFICIAL COPY

Doc#: 1724315049 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/31/2017 10:04 AM Pg: 1 of 2

This instrument drafted by and after  
recording return to:  
Ashley McClellan  
Quicken Loans Inc.  
635 Woodward Ave.  
Detroit, MI 48226  
800-226-6308

## DISCHARGE OF MORTGAGE

Loan Number: 3242524849

That a certain mortgage in the original principal amount of \$221,790.00, executed by PAUL W. MOSCINSKI, A SINGLE MAN to Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated June 25, 2015 and recorded July 2, 2015 in Document No. 1518308201, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 02-15-208-010-0000 Commonly known as: 50 W Comfort St Palatine IL, 60067

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:



Mortgage Electronic Registration Systems, Inc., as nominee for  
QUICKEN LOANS INC., its successors and assigns

By: Brandon Janness

Its: Assistant Secretary of MERS

## ACKNOWLEDGEMENT

STATE OF MICHIGAN)

ss  
COUNTY OF WAYNE)

On August 28, 2017, before me, Lindsey Perry, the above signed officer, Brandon Janness, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns, and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns.

Notary Public, State of Michigan, County of WAYNE  
My Commission Expires: November 30, 2023  
Acting in the County of Wayne

LINDSEY PERRY NOTARY PUBLIC - STATE OF MICHIGAN COUNTY OF Wayne My Commission Expires Nov. 30, 2023 Acting in the County of Wayne
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## EXHIBIT A - LEGAL DESCRIPTION

LOT 8 IN BLOCK 'A' IN ROBERTSON AND PATTEN'S ADDITION TO PALATINE, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

