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PREPARED BY:

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Doc# 1724319023 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/31/2017 11:35 AM PG: 1 OF 3

(Above space for Recorder's use only)

WARRANTY DEED

THE GRANTOR, ANTHONY AIELLO whose address is 7334 N. Ridge Boulevard, Unit 403, Chicago, Illinois 60645 for and in consideration of TEN AND 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S), to RIDGE UNITS, LLC, whose address is 4550 N. Malden Street, Unit 1W, Chicago, Illinois 60640, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

[See Legal Description Attached]

Property Index Number: 11-30-307-219-1033

Property Index Number: 13-30-307-219-1042

Commonly known as: 7334 North Ridge Boulevard, Units 403 and P-2, Chicago, Illinois 60645

SUBJECT TO: (a) covenants, conditions and restrictions of record; (b) public utility easements; and (c) general real estate taxes not due and payable.

Grantor hereby releases and waives all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

[signature and notary page follows]

FIRST AMERICAN TITLE

FILE # 2881934

\$809

REAL ESTATE TRANSFER TAX 31-Aug-2017



CHICAGO: 982.50
CTA: 393.00
TOTAL: 1,375.50 *

11-30-307-219-1033 | 20170801615892 | 0-156-976-064

* Total does not include any applicable penalty or interest due.

REAL ESTATE TRANSFER TAX 31-Aug-2017



COUNTY: 65.50
ILLINOIS: 131.00
TOTAL: 196.50

11-30-307-219-1033 | 20170801615892 | 1-069-185-472

CCRD REVIEW

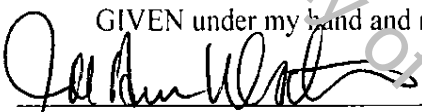
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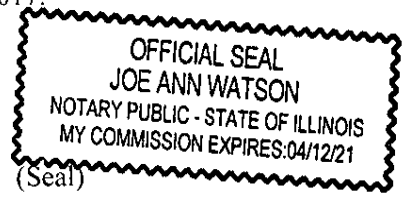
IN WITNESS WHEREOF, Grantor has executed this Warranty Deed as of this 30th day of August, 2017.


By: ANTHONY AIELLO

STATE OF IL)
COUNTY OF Cook) ss.

I, Joe Ann Watson, a Notary Public in and for said County, in the State aforesaid, do hereby certify that ANTHONY AIELLO is personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument of their own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 30th day of August, 2017.

Notary Public
My Commission Expires: 04/12/21



After recording mail to:
Ridge Units, LLC
4550 N. Malden Street,
Chicago, Illinois 60645

Send future tax bills to:
Ridge Units, LLC
4550 N. Malden Street,
Chicago, Illinois 60645

Legal Description

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PARCEL 1:

UNIT 403 IN THE 7334 NORTH RIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 70 FEET (AS MEASURED ON THE WEST LINE) OF LOT 6 (EXCEPT THE EAST 7 FEET THEREOF TAKEN FOR WIDENING RIDGE AVENUE) IN COUNTY CLERK'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 30, NORTH OF INDIAN BOUNDARY LINE IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 70 FEET OF LOT "A" IN RIDGE HEIGHTS, BEING A SUBDIVISION OF LOT 7 (EXCEPT THE WEST 541 FEET THEREOF), IN COUNTY CLERK'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 30, NORTH OF INDIAN BOUNDARY LINE IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR 7334 NORTH RIDGE CONDOMINIUM ASSOCIATION MADE BY 7334 NORTH RIDGE, LLC AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0522119107 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

UNIT P- 2, A PARKING SPACE IN THE 7334 NORTH RIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 70 FEET (AS MEASURED ON THE WEST LINE) OF LOT 6 (EXCEPT THE EAST 7 FEET THEREOF TAKEN FOR WIDENING RIDGE AVENUE) IN COUNTY CLERK'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 30, NORTH OF INDIAN BOUNDARY LINE IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 70 FEET OF LOT "A" IN RIDGE HEIGHTS, BEING A SUBDIVISION OF LOT 7 (EXCEPT THE WEST 541 FEET THEREOF), IN COUNTY CLERK'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL OF FRACTIONAL SECTION 30, NORTH OF INDIAN BOUNDARY LINE IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR 7334 NORTH RIDGE CONDOMINIUM ASSOCIATION MADE BY 7334 NORTH RIDGE, LLC AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0522119107, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 33, A LIMITED COMMON ELEMENT AS DELINEATED IN THE AFORESAID DECLARATION OF CONDOMINIUM AS S-33 RECORDED IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE EXCLUSIVE RIGHT TO THE USE OF LAUNDRY ROOM LOCKER 27, A LIMITED COMMON ELEMENT AS DELINEATED IN THE AFORESAID DECLARATION OF CONDOMINIUM AS L-27 RECORDED IN COOK COUNTY, ILLINOIS.