

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612
BILLIE J PRITCHETT



Doc# 1724322014 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/31/2017 10:02 AM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

PHONE#: (888) 679-6371

Investor #: 170 Service#: 1536840RL1



Loan#: 2900836579

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: DANIEL STANEK AND AMY CAMPBELL, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION

Mortgage Dated: AUGUST 05, 2016 Recorded on: SEPTEMBER 27, 2016 as Instrument No. 1627150048 in Book No. --- at Page No. ---

Property Address: 4144 N PAULINA ST, CHICAGO, IL 60613-0000

County of COOK, State of ILLINOIS

PIN# 14-18-414-024-0000

Legal Description: See Attached Exhibit

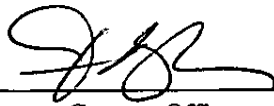
S Y
P 3
S N
M N
SC Y
E Y
INT DT

UNOFFICIAL COPY

Loan#: 2900836579 Srv#: 1536840RL1

Page 2

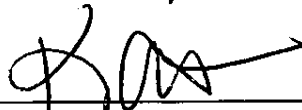
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 18, 2017
U.S. BANK NATIONAL ASSOCIATION

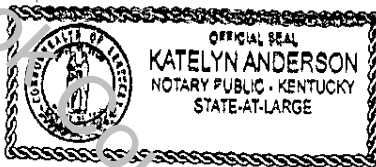
By: 
Teresa Greene, Officer

State of KENTUCKY }
County of DAVENS } ss.

On this date of AUGUST 18, 2017, before me the undersigned authority, personally appeared Teresa Greene, personally known to me to be the person whose name is subscribed as the Officer of U.S. BANK NATIONAL ASSOCIATION, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: Katelyn Anderson
My Commission Expires: 11/28/2020



Notary Public - Davens County Clerk's Office

UNOFFICIAL COPY

2900836579-IL

EXHIBIT A

THE SOUTH $16 \frac{2}{3}$ FEET OF LOT 3 AND THE NORTH $16 \frac{2}{3}$ FEET OF LOT 4, IN THE SUBDIVISION OF LOTS 3, 4 AND 5 IN BELLE PLAINE, BEING A SUBDIVISION BY THE SUPERIOR COURT OF COOK COUNTY, OF THE SOUTH EAST QUARTER OF SECTION EIGHTEEN (18) TOWNSHIP FORTY (40) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-18-414-024-0000

Property of Cook County Clerk's Office