

UNOFFICIAL COPY

RELEASE OF MORTGAGE



1724322025

Doc# 1724322025 Fee \$42.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/31/2017 11:21 AM PG: 1 OF 2

FOR VALUABLE CONSIDERATION, it is hereby Certified that a certain Mortgage executed by **Dolores A. Siwy** on the **3rd day of December 2008**, securing the principal sum of **\$64,000.00** Dollars, which Mortgage was Duly recorded as Document No. **08350330-66** in the Office of the Recorder of Cook County, Illinois, on the **15th of December 2008**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage. **Legal:** See attached "ADDENDUM A". **Property:** 1040 Hirsch Blvd, Calumet City, IL 60409 **PIN:** 00-17-314-035-1008.

Dated this **11th** of **July, 2017**

American Community Bank of Indiana

By: Brian D. Specht
Title: Vice President

STATE OF ILLINOIS)
) SS:
COUNTY OF **COOK**)

Before me, the undersigned, a Notary Public in and for said County and State, this **11th day of July, 2017**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Tina McFarland, Notary Public
A Resident of Lake County

My Commission Expires:
03/17/2022



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: **BRIAN D. SPECHT** OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373

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UNOFFICIAL COPY**ADDENDUM "A"****PARCEL 1:**

Unit Number SE-204-1040, as delineated on survey of the following described parcel of real estate:

That part of the West 15 acres of the Southwest 1/4 of the Southwest 1/4 of Section 17, Township 36 North, Range 15 East of the Third Principal Meridian, described as follows.

Commencing at the intersection of Chicago and Michigan City Road and Burnham Avenue, thence South in the center line of said Burnham Avenue 360 feet to a point; thence 226.76 feet to a point; thence 227.2 feet to a point in the center line of said Chicago and Michigan City Road; thence Northwesterly in the center line of said Chicago and Michigan City Road 325.25 feet to the place of beginning in Calumet City, Cook County, Illinois; also Lot 1 in Block 1 in Forest Ridge Addition to Calumet City, a subdivision of the West 3/8 of the Southwest 1/4 of the Southwest 1/4 lying South of the center line of Chicago and Michigan City Road, in Section 17, Township 36 North, Range 15 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to Declaration of Condominium recorded as Document 22238803 and filed as Document LR2678114; together with its undivided percentage interest in the common elements, in Cook County, Illinois.

PARCEL 2:


Easement appurtenant to and for the benefit of Parcel 1 as set forth in the Declaration of Condominium and as delineated on survey attached thereto as Exhibit "A" recorded March 5, 1973 as Document 22238803 as amended and filed March 5, 1973 as Document LR 2678114 and as created by Deed from Standard Bank and Trust Company, a corporation of Illinois, as Trustee under Trust Agreement dated March 24, 1972 and known as Trust Numbers 3738, 3739, 3740, 3741, 3742 and 3743 and Standard Bank and Trust Company, a corporation of Illinois, as Trustee under Trust Agreement dated August 11, 1972 and known as Trust Number 3813 to Joseph S. Guminski and Jean T. Guminski, his wife, recorded May 18, 1973 as Document 22330002 and filed May 18, 1973 as Document LR 2692434 for parking purposes over parking area No. 71.

ISSUED BY

Darryl R. Lem
850 Burnham Avenue
Calumet City, IL 60409
(708) 862-5800

1353

Member No.


Signature of Member or Authorized Signatory