

# UNOFFICIAL COPY



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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/31/2017 11:53 AM PG: 1 OF 3

Prepared by: First State Bank of Illinois, 909 Middle Road, Bettendorf, IA 52722

Mail to: First State Bank of Illinois, 909 Middle Road, Bettendorf, IA 52722

## MORTGAGE RELEASE OF CORPORATION

Know All Men by These presents, That **First State Bank of Illinois**, a Corporation created and existing under and by virtue of the laws of the **State of Illinois**, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, discharge and quit claim unto **Michael Lucchesi and Emilie Lebeau N/K/A Emilie Lucchesi, as husband and wife** of the County of **Cook** and State of **Illinois**, all right, title, interest, claim or demand, whatsoever it may have acquired in, through be a certain **Mortgage** bearing the date **May 11, 2016** and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, as **Document Number 1613946036**, and filed for record on **May 18, 2016** the premises therein described, situated in the County of **Cook**, State of **Illinois**, as follows, to wit:

SEE EXHIBIT "A"

A.P.N. 16-07-420-027-1044

615 Washington Boulevard, Unit 3S, Oak Park, IL 60302

In testimony whereof, the said Corporation has caused its corporate seal to be affixed, and these presents to be signed by its **Loan Operations Manager**, and attested by its **Senior Customer Service Representative**, on **August 8, 2017**.

By Nancy M. Donovan  
Nancy M. Donovan, Mtg. Loan Servicing Specialist

Attest John C. Bradley  
John C. Bradley, SVP, Loan Administration

S Y  
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INT A.V.

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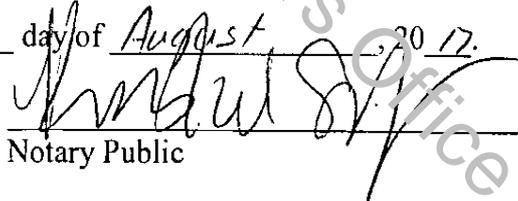
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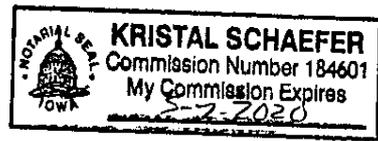
SCOTT COUNTY,

I, Kristal Schaefer, in and for said County, in the State aforesaid, do hereby certify that **Nancy M. Donovan**, personally known to me to be the **Mortgage Loan Servicing Specialist** of **First State Bank of Illinois**, a Corporation; and **John C. Bradley**, personally known to me to be the **Senior Vice President, Loan Administration** of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such respective officers, they signed and delivered the said instrument of writing of said Corporation and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation.

Given under my hand and notary seal this 8 day of August, 2017.

  
\_\_\_\_\_  
Notary Public

My commission expires on 5-7-2020.



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## EXHIBIT A

### PARCEL 1:

UNIT 615-3S IN THE WESTON PLACE CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: ALL OF LOT 1 AND LOT 3 (EXCEPT THE SOUTH 55 FEET OF SAID LOT 3) IN FRINK AND COLEMAN'S SUBDIVISION OF BLOCK 6 IN OGDEN AND JONES' SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 28, 2006, AS DOCUMENT NUMBER 0620910004, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S615-3S, A LIMITED COMMON ELEMENT, AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM RECORDED JULY 28, 2006, AS DOCUMENT NUMBER 0620910004.

Commonly known as: 615 Washington Boulevard, Unit 3S; Oak Park, IL 60302  
PIN Number: 16-07-420-027-1044

Property of Cook County Clerk's Office