

# UNOFFICIAL COPY

PREPARED BY: D. SERFILIPPI  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44101



Doc# 1724334036 Fee \$40.00

RECORD & RETURN TO:  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44101

RHSP FEE:\$9.00 RPRF FEE: \$1.00  
KAREN A. YARBROUGH  
COOK COUNTY RECORDER OF DEEDS  
DATE: 08/31/2017 11:42 AM PG: 1 OF 2

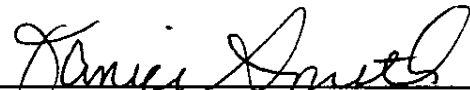
PROPERTY DESCRIPTION:  
760 MT PLEASANT,  
WINNETKA, IL 60093

PROPERTY ID #: 05-20-406-018-0000

## RELEASE OF MORTGAGE

A certain Mortgage dated 02/27/2015, was made by JOHN PAGLIARI AND ROSE PAGLIARI to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1507745026, Book No., Page No. in the amount of \$465,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.  
I sign and CERTIFY to this Discharge of Mortgage on AUG 24 2017

PNC BANK, NATIONAL ASSOCIATION

  
\_\_\_\_\_  
Janice Smith  
Authorized Signer

STATE OF OHIO }  
COUNTY OF CUYAHOGA, } ss.

On this AUG 24 2017, before me, the undersigned, a Notary Public in said State, personally appeared Janice Smith personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
NOTARY PUBLIC



CATHY SERO, NOTARY PUBLIC  
Residence - Cuyahoga County  
State Wide Jurisdiction, Ohio  
My Commission Expires May 6, 2022

ACCOUNT#: 021-01-19668096

Yes  
P 2  
S 10  
M 10  
SC 18  
E 18  
INT 18

**UNOFFICIAL COPY****EXHIBIT A****Credit Request #: ID2019668096**

THAT PART OF LOT 12 IN BLOCK 5 IN DALE'S THIRD ADDITION TO WINNETKA, A SUBDIVISION OF THE NORTHEAST QUARTER (EXCEPT THE NORTHEAST QUARTER THEREOF) OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF A LINE 93.5 FEET WESTERLY AND PARALLEL WITH THE EAST LINE OF SAID LOT 12, COOK COUNTY, ILLINOIS TAX ID. 05-20-406-018-0000