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Doc#: 1724339050 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/31/2017 09:39 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

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3737295

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that **Bank of America, N.A.**, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by PAUL D MILLER, RANDI K MILLER, dated **01/10/2009** and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number **DOC#: 0904103066**, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Legal Description: **THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF COOK AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: LOT 22, IN PRINCETON UNIT 1, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 4, TOWNSHIP 41, NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 20, 2001 AS DOCUMENT NUMBER 0010 32 3866, IN COOK COUNTY, ILLINOIS.**
Property Address: **2205 COLCHESTER CT HOFFMAN ESTATES, IL 60192**
PIN: **06-04-107-008-60601**

WITNESS my hand this date of 08/31/2017.

Bank of America, N.A.



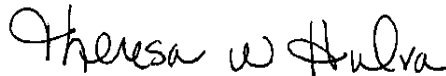
Angela R Lucas-Johnson
Assistant Vice President

STATE OF NORTH CAROLINA
COUNTY OF GUILFORD

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela R Lucas-Johnson, Assistant Vice President of Bank of America, N.A.

Date: **08/31/2017**

THERESA W HULVA
Electronic Notary Public
Guilford Co., North Carolina
My Commission Expires April 27, 2020



Theresa W. Hulva, Notary Public

PAUL D MILLER
2205 COLCHESTER CT
HOFFMAN ESTATES IL 60192-4164

Document Prepared By and
When Recorded Return To:
ReconTrust Company, N.A./Lien Release
TX2-979-01-30 / Lien Release

4500 Amon Carter Blvd.
Fort Worth TX 76155
(800) 669-6607

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