UNOFFICIAL COPY

Doc#. 1724449045 Fee: \$52.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 09/01/2017 10:19 AM Pg: 1 of 3

When Recorded Mail To: Capital One, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 9900033303

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ELIZABETH A ZIEGLER to MORTGAGE ELECTRONIC REGISTR'. TON SYSTEMS, INC., AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, L.L.C., ITS SUCCESSORS AND ASSIGN'S tearing the date 12/16/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illipals in Document # 0402604001.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 14-33-125-037-1001

Property is commonly known as: 2050 N BURLING JNIT #1S, CHICAGO, IL 60614.

Dated this 31st day of August in the year 2017

CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST UPON MERGER WITH ING BANK, FSB

STACEY GIAQUINTO VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CAP01 399970418 001 MIN 100188503101500044 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T311708-09:28:57 [C-2] ERCNIL1

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Loan Number 9900033303

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 31st day of August in the year 2017, by Stacey Giaquinto as VICE PRESIDENT of CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST UPON MERGER WITH ING BANK, FSB, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 16/13/2020



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CAP01 399970418 001 MIN 10018850310150 044 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T311708-09:28:57 [C-21 FRCNIL1

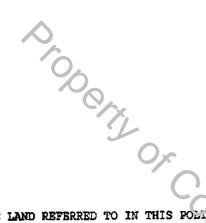




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Exhibit A



THE LAND REFERRED TO IN THIS POLICE IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 2050-1 IN THE 2050-52 NO.TH TURLING STREET CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING: LOTS 5 ANI 8 IN WILSON'S SUBDIVISION OF LOTS 1 TO 29 IN WILSON AND SCOTT'S SUBDIVISION OF THE VEST 1/2 OF BLOCK 26 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, PANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25019938, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMNETS, IN COOK COUNTY, ILLINOI;