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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/01/2017 11:23 AM Pg: 1 of 3

Prepared by:

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TINKOFF, POPKO and ASSOCIATES
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Barrington, Illinois 60010

1 of 2
1757059402 CT

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(For Recorder's Use)

PARTIAL RELEASE OF MORTGAGE

This Partial Release of Mortgage, made as of the 23 day of AUGUST 2017, by JPMORGAN CHASE BANK, N.A., having an address at 701 Kansas Lane, LA4-2107, Monroe, LA 71203 ("Mortgagee"), the owner and holder of that certain mortgage (the "Mortgage"), dated FEBRUARY 2, 2017, made by ANNE E. KATOR Individually and as TRUSTEE of THE ANNE E. KATOR 2010 TRUST dated JANUARY 17, 2010, recorded on FEBRUARY 15, 2017 with the Cook County Recorder of Deeds, as Document Number. 1704615125, in Cook County, Illinois.

For valuable consideration, the receipt and sufficiency whereof hereby is acknowledged, Mortgagee does hereby release and discharge from the lien of the Mortgage the following described portion of the mortgaged premises: PARKING SPACE # P-804 AT 501 N. CLINTON ST. WHICH IS MORE FULLY DESCRIBED IN EXHIBIT A.

[LEGAL DESCRIPTION OF RELEASED PORTION OF MORTGAGED PREMISES]

This Partial Release of Mortgage shall not impair the lien of the Mortgage as to the lands described not hereby released. After giving effect to this Partial Release of Mortgage, the Mortgage is a valid and continuing lien on the premises described in Schedule A attached hereto and made a part hereof.

IN WITNESS WHEREOF, Mortgagee has executed and delivered this Partial Release of Mortgage as of the date hereinabove.

JP Morgan Chase Bank, N.A.

By: m e s p
Name: MICHAEL SAMUELS
Title: VICE PRESIDENT

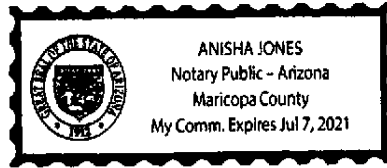
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State of ARIZONA)
)SS
County of MARICOPA)

On the 23 day of AUGUST in the year 2017 before me, the undersigned, personally appeared MICHAEL SAMUEL, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



Notary Public



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SCHEDULE A

Legal Description of Mortgaged Premises

Parking Space # P-B04 at 501 N. Clinton Street, Chicago, Illinois 60654

PARCEL 1:

UNIT NUMBER P-B04 IN THE KINZIE PARK TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 22 IN KINZIE PARK SUBDIVISION BEING A SUBDIVISION OF LOTS, BLOCKS, AND VACATED STREETS AND ALLEYS IN WABANSIA IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00980340; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS, EASEMENTS AND BY-LAWS FOR KINZIE PARK HOMEOWNERS ASSOCIATION RECORDED MAY 27, 1999 AS DOCUMENT 99514088.

PIN: 17-09-112-107-1207