

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#. 1724457135 Fee: \$50.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 09/01/2017 11:02 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **STEPHEN L GURANOVICH AND CATHERINE E GURANOVICH** to **JPMORGAN CHASE BANK, N.A.**, dated **02/24/2007** and recorded on **03/19/2007**, in Book **N/A**, at Page **N/A**, and/or Document **0707815026** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **01-22-401-047-0000**

Property Address: **40 BEECHNUT DR SOUTH BARRINGTON, IL 60010-9512**

Witness the due execution hereof by the owner and holder of said mortgage on 09/01/2017.

JPMORGAN CHASE BANK, N.A.

Chastity Newsome

Chastity Newsome
Vice President

State of LA }
Parish of Ouachita }

On **09/01/2017**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Amy Gott - 66396, Notary Public
Lifetime Commission

Loan No.: 3700952174

AMY GOTT
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID #66396

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 3700952174

EXHIBIT "A"

LOT 14 IN SOUTH BARRINGTON GREEN, UNIT 2, PHASE 3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON OCTOBER 12, 1979, AS DOCUMENT NUMBER 3124370, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office