



Recording Requested By:  
FIFTH THIRD BANK - COMMERCIAL

When Recorded Return To:  
LIEN RELEASE  
FIFTH THIRD BANK  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI, OH 45276-9276

Doc# 1724415152 Fee \$46.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/01/2017 04:03 PM PG: 1 OF 2



**RELEASE OF MORTGAGE**

FIFTH THIRD BANK - COMMERCIAL#: \*\*\*\*\*58-A "CORPORATION" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK holder of a certain mortgage, made and executed by HADADY CORPORATION, originally to FIFTH THIRD BANK, in the County of Cook, and the State of Illinois, Dated: 02-07-2007 Recorded: 02-14-2007 as Instrument No. 0704508008, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-Assignment of Rents and Leases Dated: 02-07-2007 Recorded: 02-14-2007 as Instrument No. 0704508009, Book/Reel/Liber N/A Page/Folio N/A

Legal: THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:  
BEGINNING AT A POINT ON THE EAST LINE 416 FEET NORTH OF THE SOUTHEAST CORNER OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 25; THENCE WEST ON A LINE 90 DEGREES, 00 MINUTES, 00 SECONDS TO THE EAST LINE OF NORTHEAST 1/4 OF SECTION 25, 450 FEET; THENCE NORTH 200 FEET; THENCE EAST 450 FEET TO THE EAST LINE OF SAID NORTHEAST 1/4; THENCE SOUTH 200 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 31-25-201-005-0000

Property Address: 2250 SOUTH WESTERN AVE, PARK FOREST, IL 60466

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK  
On August 22nd, 2017

By: *Kathy Bohman*  
Kathy Bohman, Assistant Vice-President

(This area for corporate seal)



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# UNOFFICIAL COPY

RELEASE OF MORTGAGE Page: 2 of 2

STATE OF Ohio  
COUNTY OF HAMILTON

On August 22nd, 2017, before me, LINDA MORTON, a Notary Public in and for HAMILTON in the State of Ohio, personally appeared Kathy Bohman, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



LINDA MORTON  
Notary Expires: 9/20/21 20



Prepared By: LINDA MORTON, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227  
800-972-3030

Property of Cook County Clerk's Office