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Doc#: 1724417034 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/01/2017 10:16 AM Pg: 1 of 3

Prepared By and Return To:
Paul Puzlyls
Collateral Department
Meridian Asset Services, Inc.
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 1623122027

Space above for Recorder's use

Loan No: 2468822
Svcr Ln No: 157740
Custodian ID: 192542260



4472085

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **VENTURES TRUST 2013-I-H-R BY MCM CAPITAL PARTNERS, LLC ITS TRUSTEE**, whose address is **7500 OLD GEORGETOWN ROAD, SUITE 1300, BETHESDA, MD 20814**, (ASSIGNOR), does hereby grant, assign and transfer to **WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR VENTURES TRUST 2013-I-H-R, A DELAWARE TRUST**, whose address is **1114 AVENUE OF THE AMERICAS, SUITE 2700, NEW YORK, NY 10036**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **6/23/2008**
Original Loan Amount: **\$227,000.00**
Executed by (Borrower(s)): **LOUISE HARPER**
Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS**
Filed of Record: In Book/Liber/Volume N/A, Page N/A,
Document/Instrument No: **0818250001** in the Recording District of **COOK, IL**, Recorded on **6/30/2008**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**
Property more commonly described as: **1526 S HARDING AVE, CHICAGO, ILLINOIS 60623**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 08/23/17

VENTURES TRUST 2013-I-H-R BY MCM CAPITAL PARTNERS, LLC ITS TRUSTEE, BY MERIDIAN ASSET SERVICES, INC., ITS ATTORNEY-IN-FACT


By: **MARK WATERMAN**
Title: **ASSISTANT VICE PRESIDENT**


Witness Name: **JOSEPH COUVERTIER**

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 8-23-17, before me, **GERALD E. MURCH**, a Notary Public, personally appeared **MARK WATERMAN, ASSISTANT VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, INC., AS ATTORNEY-IN-FACT FOR VENTURES TRUST 2013-I-H-R BY MCM CAPITAL PARTNERS, LLC ITS TRUSTEE**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct. I further certify **MARK WATERMAN**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

Gerald E Murch

(Notary Name): **GERALD E. MURCH**
My commission expires: **2/13/2018**



GERALD E. MURCH
MY COMMISSION # **FF 092604**
EXPIRES: February 13, 2018
Bonded Thru Budget Notary Services

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EXHIBIT "A"

**LOT 11 IN BLOCK 5 IN DOUGLAS PARK BOULEVARD BOHEMIAN LAND ASSOCIATION'S
SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PERMANENT TAX NUMBER: 16-23-122-027

Property of Cook County Clerk's Office