



Doc# 1724419058 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/01/2017 03:47 PM PG: 1 OF 4

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
JoAnn Conrad, Legal Assistant, 563.324.1000

B. E-MAIL CONTACT AT FILER (optional)
jconrad@shlaw.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

JoAnn Conrad, Legal Assistant
Stanley, Lande & Hunter, a Professional Corporation
201 West Second Street, Suite 1000
Davenport, IA 52601

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME
Pilot Travel Centers LLC

OR

1b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
5508 Lonas Road Knoxville TN 37909 USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME
CAT Scale Company

OR

3b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
P. O. Box 630 Walcott IA 52773 USA

4. COLLATERAL: This financing statement covers the following collateral:

This filing is not for an indebtedness, but for informational purposes only to provide notice that Debtor is in possession of CAT Scale #1837 and operates equipment owned by Secured Party, generally described as CAT Scale Company truck scales or certified automated truck scales and other equipment related to CAT Scale Company, which have been installed on the described real estate.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box: Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box: Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

Bridgeview, IL; Scale No. 1837 [D2363-12(24)]

S 1/2
P 4
S 10
M 10
S 10
E 13
INTA

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

OR	9a. ORGANIZATION'S NAME Pilot Travel Centers LLC
	9b. INDIVIDUAL'S SURNAME
	FIRST PERSONAL NAME
	ADDITIONAL NAME(S)/INITIAL(S)
	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

OR	10a. ORGANIZATION'S NAME			
	10b. INDIVIDUAL'S SURNAME			
	INDIVIDUAL'S FIRST PERSONAL NAME			
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			
	SUFFIX			
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

OR	11a. ORGANIZATION'S NAME			
	11b. INDIVIDUAL'S SURNAME			
	FIRST PERSONAL NAME			
	ADDITIONAL NAME(S)/INITIAL(S)			
	SUFFIX			
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:
Address: 7501 South Harlem, Bridgeview, IL 60455

See attached legal description.

17. MISCELLANEOUS:

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PARCEL 1:

That part of the Southwest Quarter of Section 30, Township 38 North, Range 13 East of the Third Principal Meridian, Cook County, Illinois more particularly described as follows: Commencing as a point of reference at the intersection of the South line of the North 1090.00 feet of said Southwest Quarter, also being the North line of M.S.A. Bridgeview Court Subdivision, and the East line of Harlem Avenue as dedicated, being 50 feet East of the West line of the Southwest Quarter; thence North 0 degrees 16 minutes 38 seconds West 349.88 feet along the said East line of Harlem Avenue to the Point of Beginning; thence continuing North 0 degrees 16 minutes 38 seconds West 740.12 feet along the said East line to the North line of said Southwest Quarter; thence North 89 degrees 49 minutes 10 seconds East 175.00 feet along last said North line; thence South 0 degrees 16 minutes 38 seconds East 332.61 feet; thence North 89 degrees 50 minutes 30 seconds East 443.17 feet to the West line of the Northeast Quarter of the Northwest Quarter of said Southwest Quarter; thence South 0 degrees 11 minutes 53 seconds East 332.78 feet along last said West line to the South line of the Northeast Quarter of the Northwest Quarter of the Southwest Quarter; thence South 82 degrees 25 minutes 18 seconds West 578.84 feet; thence South 83 degrees 46 minutes 35 seconds West 43.56 feet to the said East line of Harlem Avenue to the Point of Beginning.

EXCEPTING THEREFROM the North thirty-three (33) feet thereof dedicated for the widening of 75th Street pursuant to the Plat of Dedication for Public Right-of-Way recorded March 29, 2001 as Document No. 0010251820, in Cook County, Illinois; and

EXCEPTING THEREFROM the following tract of land conveyed to the Burbank Park District, an Illinois park district, by Quit Claim Deed dated June 29, 2015 and recorded August 28, 2015 as Document No. 1524039235, in Cook County, Illinois, to wit:

That part of the Northwest 1/4 of the Northwest 1/4 of the Southwest 1/4 in Section 38 North, Range 13, East of the Third Principal Meridian, Cook County, Illinois, described as follows: Commencing at the Northwest corner of said Southwest Quarter, thence North 88 degrees 04 minutes 51 seconds East along the North line of said Southwest Quarter, a distance of 255.00 feet; thence South 01 degrees 57 minutes 21 seconds East, a distance of 332.65 feet to the Point of Beginning also being a point on South line of the North 1/2 of said Northwest 1/4 of the Northwest 1/4 of the Southwest 1/4; thence North 88 degrees 09 minutes 47 seconds East along said South line a distance of 413.17 feet to the East line of said Northwest 1/4 of the Northwest 1/4 of the Southwest 1/4; thence South 01 degrees 52 minutes 36 seconds East along said East line, a distance of 35.00 feet; thence South 88 degrees 09 minutes 47 seconds West, a distance of 413.10 feet; thence North 01 degrees 57 minutes 21 seconds West a distance of 35.00 feet to the Point of Beginning.

PARCEL 2:

The West 30 feet of the North 1/2 of the Northwest 1/4 of the Northwest 1/4 of the Southwest 1/4 (except the West 225 feet thereof) in Section 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, more particularly described as follows:

Commencing at the Northwest corner of said Southwest Quarter; thence North 88 degrees 04 minutes 51 seconds East along the North line of said Southwest Quarter, a distance of 225.00 feet to the East line of the West 225 feet of the North 1/2 of the Northwest 1/4 of the Northwest 1/4 of the Southwest 1/4, also being the Point of Beginning; thence continuing North 88 degrees 04 minutes 51 seconds East along

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said North line, a distance of 30.00 feet to a line 30.00 West of and parallel to said East line, thence South 01 degrees 57 minutes 21 seconds East along said parallel line, a distance of 332.65 feet; thence South 88 degrees 09 minutes 47 seconds West, a distance of 30.00 feet to said East line of the West 225 feet aforesaid; thence North 01 degrees 57 minutes 21 seconds West along said East line a distance of 332.61 feet to the Point of Beginning.

EXCEPTING THEREFROM the North thirty-three (33) feet thereof dedicated for the widening of 75th Street pursuant to the Plat of Dedication for Public Right-of-Way recorded March 29, 2001 as Document No. 0010251820, in Cook County, Illinois.

PARCEL 3:

That part of the Southwest Quarter of Section 30, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, more particularly described as follows:

Beginning at the intersection of the South line of the North 1090.00 feet of said Southwest Quarter, also being the North line of M.S.A. Bridgeview Court Subdivision, and the East line of Harlem Avenue as dedicated, being 50 feet East of the West line of the Southwest Quarter; thence North 0 degrees 57 minutes 21 seconds West 349.88 feet along the said East line of Harlem Avenue; thence North 88 degrees 05 minutes 52 seconds East, for a distance of 20.00 feet to a point on a line that is 20.00 feet East of as measured at right angles to, and parallel with, said East line of Harlem Avenue; thence South 01 degrees 57 minutes 21 seconds East along said parallel line, for a distance of 349.89 feet to said South line of the North 1090.00 feet of said Southwest Quarter, also being the North line of M.S.A. Bridgeview Court Subdivision; thence South 88 degrees 05 minutes 12 seconds West along said South line of the North 1090.00 feet of said Southwest Quarter, also being the North line of M.S.A. Bridgeview Court Subdivision; for a distance of 20.00 feet to the Point of Beginning.

PINs 19-30-300-011-0000 and 19-30-300-029-0000