

UNOFFICIAL COPY

Recording Requested By:
SUNTRUST MORTGAGE, INC.



When Recorded Return To:
SHERRI FARMER
SUNTRUST MORTGAGE, INC.
PAYOFF DEPT RVW 3013
P. O. BOX 27406
RICHMOND, VA 23286-9437

Doc# 1724419059 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/01/2017 03:50 PM PG: 1 OF 3

RELEASE OF MORTGAGE

SUNTRUST MORTGAGE, INC. #3000561658 "GRAY JR" Lender ID:F28/1740566801 Cook, Illinois
MIN #: 10125580000009309 Sis # 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST COMMUNITY FINANCIAL BANK, its successors and assigns holder of a certain mortgage, made and executed by DAVID R GRAY JR., TRUSTEE OF THE DAVID R. GRAY, JR. LIVING TRUST DATED, JUNE 13, 2013 AND LAUREN E GRAY TRUSTEE OF THE LAUREN E GRAY LIVING TRUST DATED, JUNE 13, 2013, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST COMMUNITY FINANCIAL BANK, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 11/08/2016 Recorded: 11/18/2016 as Instrument No.: 1632310134, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

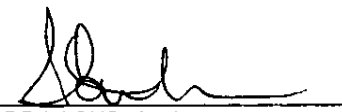
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-20-221-060-1002
Property Address: 3735 N WILTON AVE APT 1S, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST COMMUNITY FINANCIAL BANK, its successors and assigns

On 8-18-17

By: 
STARR LACKS, Assistant
Vice-President



S Ys
P 3
S 10
M 10
GC Ys
E Ys
INT 10

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RELEASE OF MORTGAGE Page 2 of 2

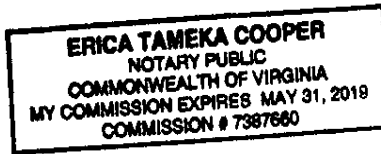
COMMONWEALTH OF Virginia
COUNTY OF Richmond (City)

On 8.18.17, before me, ERICA TAMEKA COOPER, a Notary Public in and for Richmond (City) in the Commonwealth of Virginia, personally appeared STARR LACKS, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



ERICA TAMEKA COOPER
Notary Expires: 05/31/2019 #7387660



(This area for notarial seal)

Prepared By:

Antwan Johnson, SUNTRUST MORTGAGE, INC. 1001 SEMMES AVENUE, RVW 3013, RICHMOND, VA 23224 800-634-7928

Property of Cook County Clerk's Office

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EXHIBIT A

Legal Description: PARCEL 1.

UNIT 1S IN THE 3733-35 NORTH WILTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 7 IN BLOCK 6 IN BUCKINGHAM'S SECOND ADDITION TO LAKE VIEW IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0524439054, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-2 AND P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0524439054.

Permanent Index #'s: 17-20-221-060-1002 Vol. 484

Property Address: 3735 North Wilton Avenue, Unit 1S, Chicago, Illinois 60613

3000561658 COOK, IL

Property of Cook County Clerk's Office