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Doc#: 1724857011 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/05/2017 10:42 AM Pg: 1 of 3

When Recorded Mail To:
USAA Federal Savings Bank C/O Nationwide Title Clearing, Inc
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 1800553073

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **SUSAN MCDONALD, TRUSTEE OF THE SUSAN MCDONALD LIVING TRUST, DATED SEPTEMBER 12, 2006 AS AMENDED JANUARY 5, 2009, MARRIED to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, ITS SUCCESSORS AND ASSIGNS** bearing the date 02/03/2011 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1105349003**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 13-10-318-001-0000

Property is commonly known as: 5071 N KOLMAR AVE, CHICAGO, IL 60630.

Dated this 01st day of September in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, ITS SUCCESSORS AND ASSIGNS



PATRICK MCCABE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 399926550 USAA MIN 100105600031017170 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T311708-08:03:24 [C-2] ERCNIL1




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Loan Number 1800553073

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 01st day of September in the year 2017, by Patrick McCabe as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



CYNTHIA ALBANO
COMM EXPIRES: 08/01/2020



CYNTHIA ALBANO
Notary Public - State of Florida
My Comm. Expires August 1, 2020
Commission # GG001222

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 399926550 USAA MIN 1001056000310171 0 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T311708-08:03:24 C:21 ERCNIL1



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Cook County Clerk's Office

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Exhibit A

LOT 244 AND THE NORTH 5 FEET OF LOT 245 IN DOTY BROTHERS AND GORDON'S ADDITION TO MONTROSE, A SUBDIVISION OF LOT 4 IN JAMES H. REES SUBDIVISION OF THE SW 1/4 OF SECTION 10 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD AND THAT PART INCLUDED IN WOLCOTT'S SUBDIVISION) IN COOK COUNTY, ILLINOIS.