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LIS PENDENS / NOTICE OF FORECLOSURE

RETURN TO: Marinosci Law Group, P.C. 134 N. LaSalle Street, Suite 1900 Chicago, IL 60602 *1724813**052***

Doc# 1724813052 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/05/2017 03:00 PM PG: 1 OF 4

STATE OF ILLINOIS COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS,
- COUNTY DEPARTMENT - CHANCERY DIVISION -

U.S. BANK NATIONAL ASSOCIATION Plantiff,

VS

UNKNOWN HEIRS AND LEGATEES OF FILAR HERNANDEZ A/K/A PILAR TEDESKI, IF AN' (, TCF NATIONAL BANK, 4955 NORTH KIMBALL CONDOMINIUM ASSOCIATION, INTERNAL REVENUE SERVICE DEPARTMENT OF TREASURY, UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

Defendant(s).

Case No. 17 CH 12042 Cal No. 9

Property Address: 4955 N KIMBALL AVE 1E CHICAGO, IL 60625

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the SEP 5 2017, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT NO. 1-'E', AS DELINATED ON SURVEY OF THE FOLLOWING DESCRIBED LAND (HERINAFTER REFERRED TO AS 'PARCEL'):

LOT 39 (EXCEPT THE SOUTH 5.00 FEET THEREOF) IN BLOCK 73 IN NORTHWEST LAND ASSOCIATION'S SUBDIVISION OF THE WEST 1/2 OF BLOCKS 22 AND 27 AND

RV

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ALL OF BLOCKS 23, 24 AND 26 IN JACKSON'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO BLOCKS 1 AND 8 AND BLOCK 2 (EXCEPT THE EAST 1 ACRE THEREOF) IN CLARK'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SUPVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NOS. 21472 AND 2.473, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22248752, TOGETHER WITH AN UNDIVIDED 25 PER CENT INTEREST IN SAID PARCEL (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Commonly known as: 4955 N KIMBALL AVE 1E, CHICAGO, 17, 60625

The subject mortgage has been recorded/registered as document number: 0415942117

Dated: 8/23/17

Signature: By: 10 - Attorney of Record

Attorney, Marinosci Law Group, P.C

 $\underline{mlgil@mlg-defaultlaw.com}$

Firm No.: 59049

TAX NO.: 13-11-420-038-1002

DOCUMENT PREPARED BY: MARINOSCI LAW GROUP, P.C. 134 N. LaSalle Street, Suite 1900 Chicago, IL 60602

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Firm No.: 59049

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STATE OF ILLINOIS COUNTY OF COOK

Firm No.: 59049

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, -COUNTY DEPARTMENT - CHANCERY DIVISION -

U.S. BANK NATIONAL ASSOCIATION

Plaintiff,

VS.

UNKNOWN HEIR SAND LEGATEES OF PILAR HERNANDEZ A/K/A P'L AR TEDESKI, IF ANY, TCF NATIONAL BANK, 4955 NORTH KIMBALL CONDOMINIUM ASSOCIATION, INTERNAL REVENUE SERVICE DEPARTMENT OF TREASURY, UNKNOWN OWNERS AND NON RECORD CLAIMANTS

Defendants

Case No 17CH | 20 42

Property Address: 4955 N KIMBALL AVE 1E

CHICAGO, IL 606

COMPLIANCE WITH PREDATORY LUNDING DATABASE SECTION RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 100 W. Randolph St., 9th Floor Chicago, IL 60601

CERTIFICATION

I, Hannah Mc Fadden, the undersigned attorney, certify that I prepared this notice on 8/23/2017 to be filed along with a copy of the Lis Pendens notice with the above entitled address.

Under penalties as provided by law pursuant to 735 ILCS 5/1-109, the undersigned certifies that the statements set forth below in this instrument are true and correct, except as to matters therein stated to be on information and belief and as to such matters the undersigned certifies as aforesaid that he/she verily believes the same to be true.

Signature:

Attorney, MARINOSCI LAW GROUP, P.C.

Marinosci Law Group, P.C. 134 N. LaSalle St. Suite 1900 Chicago, IL 60602 Tel: 312.940.8580 Fax: 401.234.5130 mlgil@mlg-defaultlaw.com

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CERTIFICATE OF SERVICE

Under penalties as provided by law pursuant to 735 ILCS 5/1-109 of the Illinois Code of Civil Procedure, the undersigned certifies that true and correct copies of this Certificate of Service and Lis Pendens were served on the parties named below, via electronic submission, on 8/23/2017.

Signed and Certified:

Illinois Department of Financial and Professional Regulation October County Clerk's Office 100 W. Randolph St., 9th Floor

Chicago, IL 65601