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1724813004

Recording Requested and Prepared By:
First American Mortgage Solutions
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
MICHELE M. TIMMERMAN

Doc# 1724813004 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/05/2017 10:07 AM PG: 1 OF 3

And When Recorded Mail To:
First American Mortgage Solutions
LR Department (Cust# 610)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

Customer#: 610/1 Service#: 474724RL1



Loan#: 0578186403

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **KERRY OBRIST, AS TRUSTEE OF THE KERRY OBRIST LIVING TRUST DATED FEBRUARY 18, 2009**

Original Mortgagee: **JPMORGAN CHASE BANK, N.A.**

Mortgage Dated: **OCTOBER 25, 2010** Recorded on: **DECEMBER 08, 2010** as Instrument No. **1034233102** in Book No. --- at Page No. ---

Property Address: **540 N Lake Shore Dr A, Chicago, IL 60611-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **17-10-211-021-1086**

Legal Description: See Attached Exhibit

S VS
P 3
S 10
M 10
S CV8
E VS
INT VS

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LEGAL DESCRIPTION

UNIT NUMBER 315 IN THE 540 N. LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF LOT 29 (EXCEPT THAT PORTION TAKEN FOR STREET PURPOSES IN CASE 82LI 163) AND LOT 30 AND THE WEST 1/2 OF LOT 43 IN CIRCUIT COURT PARTITION OF THE OGDEN ESTATE SUBDIVISION OF PARTS OF BLOCKS 20, 31 AND 32 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92468797; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

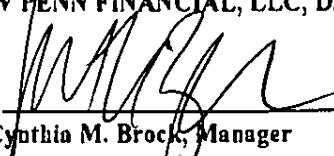
PIN# 17-10-211-021-1086

Property of Cook County Clerk's Office

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Loan#: 0578186403 Srv#: 4747244RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON 8/22/2017
NEW PENN FINANCIAL, LLC, D/B/A SHELLPOINT MORTGAGE SERVICING

By: 
Cynthia M. Brock, Manager

State of SOUTH CAROLINA }
County of GREENVILLE } ss.

On 8/22/2017, before me, Tomecka Barksdale, a Notary Public, personally appeared Cynthia M. Brock, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.


(Notary Name): Tomecka Barksdale
My commission expires: 02/05/2025

TOMECKA BARKSDALE
Notary Public, State of South Carolina
My Commission Expires 2/5/2025

County Clerk's Office