

UNOFFICIAL COPY

**RELEASE OF MORTGAGE
OR TRUST DEED
BY CORPORATION (ILLINOIS)**



Doc# 1724813027 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/05/2017 11:04 AM PG: 1 OF 2

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

LOAN NO. 81650001-10

KNOW ALL MEN BY THESE PRESENTS, that **PROVIDENCE BANK & TRUST, Successor to GREENCHOICE BANK, fsb**, of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO:

RIDGELAND COURTYARD LLC

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, dated April 29, 2011 and recorded or registered in the Recorder's Office of Cook County, in the State of Illinois on May 25, 2011, as Document Number 1114512001 and an Assignment of Rents, dated April 29, 2011 and recorded or registered in the Recorder's Office of Cook County, in the State of Illinois on May 25, 2011 as Document Number 1114512002, and an Receiver's Assignment of Loan, dated March 12, 2015 and recorded or registered in the Recorder's Office of Cook County, in the State of Illinois on May 4, 2015 as Document Number 1512455098 and a certain Modification of Mortgage, dated July 22, 2016 and recorded or registered in the Recorder's Office of Cook County, in the State of Illinois on July 20, 2016, as Document Number 1621022020 to the premises therein described as follows, situated in the County of Cook State of Illinois, as follows, to wit

LOT 3,4 AND 5 IN BLOCK 7 IN SOUTH JACKSON PARK, A SUBDIVISION OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


Together with all the appurtenances and privileges thereunto belonging or appertaining


Permanent Real Estate Index Number(s): **20-24-310-014-0000**

Address of premises: **6806-12 S. RIDGELAND, CHICAGO, ILLINOIS 60649**

WITNESS OUR HANDS AND SEALS THIS 23rd DAY OF AUGUST 2017

PROVIDENCE BANK & TRUST, Successor to GREENCHOICE BANK, fsb

BY: 
William Schmidt, Assistant Vice President

BY: 
Tenay Mazumdar, Executive Vice President

S Y
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INSTA.V.

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This instrument was prepared by: PROVIDENCE BANK & TRUST, 630 East 162nd Street, South Holland, IL 60473

STATE OF INDIANA

COUNTY OF LAKE

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that William Schmidt personally known to me to be the Assistant Vice President of PROVIDENCE BANK & TRUST and Tenay Mazumdar personally known to me to be the Executive Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 23rd day of August 2017

Cheryl Avalos
NOTARY PUBLIC

Commission Expires: 11/7/2024



RELEASE DEED

By Corporation

Mail to: PROVIDENCE BANK & TRUST
COMMERCIAL LOAN DEPARTMENT
630 EAST 162ND STREET
SOUTH HOLLAND, IL 60473