### **UNOFFICIAL COPY**

RECORDATION REQUESTED BY: BANK OF BOURBONNAIS ONE HERITAGE PLAZA BOURBONNAIS, IL 60914

WHEN RECORDED MAIL TO:
BANK OF BOURBONNAIS
ONE HERITAGE PLAZA
BOURBONNAIS, IL 60914

SEND TAX NOTICES TO:
BANK OF BOURBONNAIS
ONE HERITAGE PLAZA
BOURBONNAIS, IL 60914



Doc# 1724813032 Fee \$52.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/05/2017 11:42 AM PG: 1 OF 7

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

#### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated June 16, 2017, is made and executed between BV MOUNT PROSPECT, LLC, whose address is 832 CUSTER AVE. EVANSTON, IL 60202 and ALBERT BELMONTE, whose address is 1032 WESLEY, EVANSTON, IL 60202 (referred to below as "Grantor") and BANK OF BOURBONNAIS, whose address is ONE HERITAGE PLAZA, BOURBONNAIS, IL 60914 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dat d June 16, 2009 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

MORTGAGE RECORDED IN THE PUBLIC RECORD OF COOK COUNTY ,IL ON JULY 2, 2009 AS DOCUMENT NUMBER #0918311076. MODIFICATION OF MORTGAGE RECORDED IN THE PUBLIC RECORD OF COOK COUNTY, IL ON JULY 24, 2014 AS DOCUMENT NUMBER 1420518000.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

See SEE EXHIBIT "A", which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 353, 355, 357,359 & 365 HAWTHORNE CIRCLE , MOUNT PROSPECT , IL 60202. The Real Property tax identification number is 08-23-201-052, 08-23-201-053, 08-23-201-054, 08-23-201-055, 08-23-201-058

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

EXTEND MATURITY DATE FROM JUNE 16, 2017 TO JUNE 16, 2020. ALL OTHER TERMS A CONDITIONS REMAIN THE SAME.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing

E\_N\_ Ratan

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## OFFICIAL CC MODIFICATION OF MORTGAGE

(Continued)

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in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JUNE 16, 2017.

**GRANTOR:** 

BV MOUNT PROSPECT, LLC

TPh OHING CICHTS OFFICE ALEERT BELMONTE, Manager of BV MOUNT PROSPECT, LLC

LENDER:

**BANK OF BOURBONNAIS** 

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# UNOFFICIAL CO MODIFICATION OF MORTGAGE (Continued)

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LIMITED LIABILITY COM	PANY ACKNOWLEDGMENT
STATE OF TLUNOIS	) ) SS
COUNTY OF KANKAKA	)
be a member or designated agent of the limited liabil and acknowledged the Mconfication to be the free and by authority of statute, its articles of organization or it	before me, the undersigned Notary ager of BV MOUNT PROSPECT, LLC, and known to me to ity company that executed the Modification of Mortgaged voluntary act and deed of the limited liability company, its operating agreement, for the uses and purposes therein norized to execute this Modification and in fact executed any.  Residing at Brundania Grace Medical Seal Grace M Neubeck My Commission Expires: 10/11/17
	Clart's Office

## UNOFFICIAL CO MODIFICATION OF MORTGAGE

(Continued)

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LENDER ACKNOWLEDGMEN	IT
On this day of and known to authorized eyent for BANK OF BOURBONNAIS that execute and acknowledged said instrument to be the free and voluntary act and authorized by BANK OF BOURBONNAIS through its board of directors therein mentioned, and on oath stated that he or she is authorized to executed this said instrument on behalf of BANK OF BOURBONNAIS.  By Mach Mallet Residing at	deed of BANK OF BOURBONNAIS, duly or otherwise, for the uses and purposes execute this said instrument and in fact
Notary Public in and for the State of	OFFICIAL SEAL GRACE M NEUBECK NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:10/11/17
LaserPro, Ver. 17.1.10.015 Copr. D+H USA Corporation 1997, J:\HARLANDLP\CFI\LPL\G201.FC TR-25	

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#### PARCEL 1:

THE NORTH 48.67 FEET, AS MEASURED ALONG THE EAST AND WEST LINES THEREOF, OF THAT PART OF LOT 1 IN HAWTHORNES SUBDIVISION OF PART OF THE NORTH 20 ACRES OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 20, 1975 AS DOCUMENT 23300430, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES 53 MINUTES 23 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 1, 296.4 FEET; THENCE DUE EAST, 24.63 FEET TO A POINT FOR A POINT OF BEGINNING OF THE LAND HEREIN DESCRIBED; THENCE NORTH 00 DEGREES 05 MINUTES 14 SECONDS WEST 141.22 FEET; THENCE NORTH 89 DEGREES 54 MINUTES 46 SECONDS EAST, 52.8 FEET; THENCE SOUTH 00 DEGREES 05 MINUTES 14 SECONDS EAST, 141.22 FEET; THENCE SOUTH 89 DEGREES 54 MINUTES 46 SECONDS WEST, 52.8 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

#### PARCEL 1A:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, 2 AND 3 RESPECTIVELY AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED APRIL 2, 1976 AND RECORDED APRIL 7, 1976 AS DOCUMENT 24062165 AND CREATED BY DEED AS DOCUMENT 25404448 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS, FOR PARCEL 1, AND DOCUMENT NUMBER 23443254 AND DOCUMENT NUMBER 24062165 AS CREATED BY DEED AS DOCUMENT 25450447 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS, FOR PARCEL 2 AS CREATED BY DEED AS DOCUMENT 25450446 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS, FOR PARCEL 3.

#### PARCEL 2:

THE NORTH 48.84 FEET, AS MEASURED A'ONG THE NORTH AND SOUTH LINES THEREOF, OF THAT PART OF LOT 1 IN HAWTHORNES SUBDIVISION OF PART OF THE NORTH 20 ACRES OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 20, 1975 AS DOCUMENT 23300430, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE DUE WEST ALONG THE NORTH LINE OF SAID LOT 1, 452.29 FEET, THENCE DUE SOUTH 166.51 FEET TO A POINT FOR A POINT OF BEGINNING OF THE LAND HEREON DESCRIBED; THENCE SOUTH 89 DEGREES 58 MINUTES 26 SECONDS EAST, 141.17 FEET; THENCE SOUTH 00 DEGREES 01 MINUTE 34 SECONDS WEST, 52.80 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 26 SECONDS WEST, 141.17 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 34 SECONDS EAST, 52.80 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2A:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 2 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED APRIL 7, 1976 AS DOCUMENT 23443254 AND AS CREATED AND DEED FROM LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 25, 1980 AND KNOWN AS TRUST

NUMBER 49124 TO ROSE ANNE TEXAL LATED JUNES, 180AND RECORDED JEPTEMBER 8, 1980 AS DOCUMENT 25574916 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

THE WEST 43.63 FEET OF THE EAST 92.48 FEET, BOTH AS MEASURED ALONG THE NORTH AND SOUTH LINES THEREOF, OF THAT PART OF LOT 1 IN HAWTHORNE SUBDIVISION OF PART OF THE NORTH 20 ACRES OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 20, 1975 AS DOCUMENT 23300430, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE DUE WEST ALONG THE NORTH LINE OF LOT 1, 452.29 FEET, THENCE DUE SOUTH 166.51 FEET TO A POINT FOR A POINT OF BEGINNING OF THE LAND HEREIN DESCRIBED; THENCE SOUTH 89 DEGREES 58 MINUTES 26 SECONDS EAST, 141.17 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 34 SECONDS WEST, 52.80 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 26 SECONDS WEST, 141.17 FEET; THENCE NORTH 00 DEGREES 01 MINUTE 34 SECONDS EAST, 52.80 FEET; TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS.

#### PARCEL 3A:

EASEMENTS APPURIENAINT TO AND FOR THE BENEFIT OF PARCEL 3 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED APRIL 7, 1976 AS DOCUMENT 23443254 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK, AS TRUSTE: INDER TRUST AGREEMENT DATED JUNE 25, 1980 AND KNOWN AS TRUST NUMBER 49124 TO ROSE ANNE PEKNY DATED JUNE 25, 1980 AND RECORDED SEPTEMBER 8, 1980 AS DOCUMENT 25574916 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

#### PARCEL 4:

ALL THAT PART LYING WEST OF THE EAST 92.46 FEFT, AS MEASURED ALONG THE NORTH AND SOUTH LINES THEREOF, OF THAT PART OF LOT 1 IN HAWTHORNI'S SUBDIVISION OF PART OF THE NORTH 20 ACRES OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23 TO VNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 20, 1975 AS DOCUMENT NUMBER 23300430, IN COOK COUNTY, ILLINOIS, DESCRIBE'D AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE DUE WEST ALONG THE NORTH LINE OF SAID LOT 1, 452.29 FEET, THENCE DUE SOUTH 166.51 FEET TO A POINT FOR A POINT OF BEGINNING OF THE LAND HEREIN DESCRIBED; THENCE SOUTH 89 DEGREES 58 MINUTES 26 SECONDS EAST, 141.17 FEET: THENCE SOUTH 00 DEGREES 01 MINUTE 34 SECONDS WEST, 52.80 FEET; THENCE NORTH 89 DEGREES 53 MINUTES 26 SECONDS WEST, 141.17 FEET; THENCE NORTH 00 DEGREES 01 MINUTE 34 SECONDS EAST, 52.80 HER TO THE POINT OF BEGINNING.

#### PARCEL 4A:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 4 AS SET FORTH IN (HF DECLARATION OF EASEMENTS RECORDED APRIL 7, 1976 AS DOCUMENT 23443254 AND AS CREATED BY DEFD TROM LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 27, 1975 AND KNOWN AS TRUST NUMBER 49124 TO ROSE ANNE PEKNY DATED JUNE 25, 1980 AND RECORDED SEPTEMBER 8, 1000 AS DOCUMENT 25574912 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 5:

ALL THAT PART LYING WEST OF THE EAST 92.32 FEET, AS MEASURED ALONG THE NORTH AND SOUTH LINE THEREOF, OF THAT PART OF LOT 1 IN HAWTHORNE SUBDIVISION OF PART OF THE NORTH 20 ACRES OF THE NORTHEAST 1/2 OF THE NORTHEAST 1/2 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 20, 1975 AS DOCUMENT 23300430, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 1; THENCE DUE WEST ALONG THE NORTH LINE OF SAID LOT 1, 452.46 FEET; THENCE DUE SOUTH 21.99 FEET TO THE POINT FOR A POINT OF BEGINNING OF THE LAND HEREIN DESCRIBED; THENCE SOUTH 89 DEGREES 37 MINUTES 26 SECONDS EAST, 140.96 FEET; THENCE SOUTH 00 DEGREES 22 MINUTES 34 SECONDS WEST, 52.80 FEET; THENCE NORTH 89 DEGREES 37 MINUTES 26 SECONDS 140.96 FEET; THENCE

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NORTH 00 DEGREES 22 MINUTES 34 SECONDS EA OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 5A:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 5 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED APRIL 7, 1976 AS DOCUMENT 23443254 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 27, 1975 AND KNOWN AS TRUST NUMBER 49124 TO ROSE ANNE PEKNY DATED JUNE 25, 1980 AND RECORDED SEPTEMBER 8, 1980 AS DOCUMENT 25574904 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Permanent Index No.:

08-23-201-058