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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 1724817047 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/05/2017 01:16 PM PG: 1 OF 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from EDITH MORGAN FLATLEY AND LUCAS W JOHNSON to JPMORGAN CHASE BANK, N.A., dated July 28, 2016 and recorded on August 17, 2016, in Volume/Book at Page and/or as Document 1623046035 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage. This document was rerecorded

MORTGAGE FROM EDITH MORGAN FLATLEY AND LUCAS W JOHNSON TO JPMORGAN CHASE BANK, N.A. DATED JULY 28, 2016 IN THE AMOUNT OF 927,500.00, RECORDED MAY 19, 2017, DOCUMENT 1713918000.

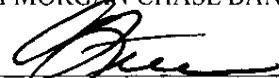
See exhibit A attached

TAX/PIN: 14-21-312-052-1002

Property Address: 451 W ALDINE AVE APT 2, CHICAGO, IL 60657


Witness the due execution hereof by the owner of said mortgage on August 30, 2017.

JPMORGAN CHASE BANK, N.A.


STATE OF Louisiana *ARCOLA FREEMAN*
PARISH/COUNTY OF OUACHITA *VICE PRESIDENT*



On August 30, 2017, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).


DORIS O BRITTON - 67753, Notary Public
LIFETIME



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 1353230084
Outbound Date: 08/29/17
MERS Phone, if applicable: 1-888-679-6377
MIN, if applicable:
MERS Address, if applicable:
P.O. Box 2026, Flint, MI 48501-2026

S Y
P 2
S N
M N
SC Y
E Y
INT DL

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Loan Number: 1353230084

Exhibit A

PARCEL 1:

NUMBER 2 IN THE 451 WEST ALDINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 70 FEET OF THE WEST 150 FEET OF THAT CERTAIN TRACT OF LAND DESCRIBED AS LOTS 22, 26, 24, 25, 26, 27, 28 AND 29 IN BLOCK 2 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25 AND 26 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09068276, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 09068276.

**COOK COUNTY
RECORDER OF DEEDS**

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RECORDER OF DEEDS**

Cook County Clerk's Office