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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 1724817048 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/05/2017 01:16 PM PG: 1 OF 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from KENNETH W. MESSERSCHMIDT, INDIVIDUALLY AND AS TRUSTEE OF THE KENNETH W. MESSERSCHMIDT 2012 REVOCABLE TRUST DATED JANUARY 21, 2012 TRUST ID: 386468987 UNDER TRUST INSTRUMENT DATED JANUARY 21, 2012 FOR THE BENEFIT OF KENNETH MESSERSCHMIDT AND COREY E. VERNON, INDIVIDUALLY AND AS TRUSTEE OF THE COREY E. VERNON 2012 REVOCABLE TRUST DATED APRIL 1, 2012 TRUST ID: 386468987 UNDER TRUST INSTRUMENT DATED APRIL 1, 2012 FOR THE BENEFIT OF COREY E. VERNON to JPMORGAN CHASE BANK, N.A., dated August 2, 2013 and recorded on August 14, 2013, in Volume/Book at Page and/or as Document 1322608287 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

See exhibit A attached

TAX/PIN: 09-28-126-019-0000

Property Address: 1800 CEDAR CT, DES PLAINES, IL 60018

Witness the due execution hereof by the owner of said mortgage on August 30, 2017.

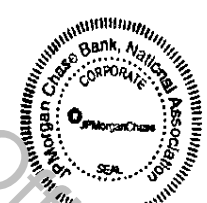
JPMORGAN CHASE BANK, N.A.

[Signature]
ARCOLA FREEMAN Vice President

STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On August 30, 2017, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
LIFETIME Doris O. Britton - 67753 - Notary Public



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 1177916450
Outbound Date: 08/29/17
MERS Phone, if applicable: 1-888-679-6377
MIN, if applicable:
MERS Address, if applicable:
P.O. Box 2026, Flint, MI 48501-2026

S Y
P 2
S N
M N
SC Y
E Y
INT Dec

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Loan No. 1177916450

EXHIBIT A

LOT 2 IN UNIT "C" O.W. BLUME'S SUBDIVISION NO. 2, BEING SUBDIVISION IN THE NORTH HALF OF SECTION 28, TOWNSHIP 41 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXCEPTING, THEREFROM THE FOLLOWING:

THAT PART OF LOT 2 IN UNIT "C" O.W. BLUME'S SUBDIVISION NO. 2, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 5, 1961, AS DOCUMENT NO. 18206850 IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS; BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 2; THENCE ON A STATE PLANE BEARING OF NORTH 08 DEGREES 39 MINUTES 26 SECONDS WEST 88.84 FEET, ALONG THE EASTERLY LINE OF SAID LOT 2; THENCE NORTH 16 DEGREES 09 MINUTES 49 SECONDS WEST 12.17 FEET, ALONG SAID EASTERLY LINE OF LOT 2 TO THE NORTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 88 DEGREES 10 MINUTES 11 SECONDS WEST 72.88 FEET, ALONG THE NORTH LINE OF SAID LOT 2, TO A 9/16" IRON ROD WITH AN ALLIED CAP STAMPED "STATE OF ILLINOIS DIVISION OF HIGHWAYS RIGHT-OF-WAY CORNER IPLS 2017"; THENCE SOUTH 12 DEGREES 56 MINUTES 53 SECONDS EAST 101.91 FEET, TO A 9/16" IRON ROD WITH AN ALLIED CAP STAMPED "STATE OF ILLINOIS DIVISION OF HIGHWAYS RIGHT-OF-WAY CORNER IPLS 2017", ON THE SOUTH LINE OF SAID LOT 2; THENCE NORTH 88 DEGREES 10 MINUTES 11 SECONDS EAST 6.80 FEET, ALONG SAID SOUTH LINE OF LOT 2, TO THE POINT OF BEGINNING

SAID PARCEL CONTAINING 0.024 ACRE, MORE OR LESS.