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Recording Requested By:
Weinstein & Riley, P.S.
2001 Western Avenue, Suite #400
Seattle, WA 98121



Doc# 1724818048 Fee \$60.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/05/2017 02:25 PM PG: 1 OF 2

Record and return to:
Orion Financial Group, Inc.
2860 EXCHANGE BLVD. #100
SOUTHLAKE, TX 76092

Prepared by: Caleb Durfee
Loan No: 47364771

Space above this line for Recorder's use only

ASSIGNMENT OF MORTGAGE/~~DEED OF TRUST~~

Orion Financial Group Inc.

Assignor: Panatte, LLC
Assignee: VAK M25 Fund, LLC



JONES, LYNELL

17102856

For Value Received, the undersigned **Panatte, LLC**, its successors and/or assigns, whose address is 2003 Western Ave., Suite 340 Seattle, WA 98121, hereby conveys, assigns, and transfers to **VAK M25 Fund, LLC**, its successors and/or assigns, whose address is 224 East Jericho Turnpike, South Huntington, NY 11746, all right, title and interest under that certain Deed of Trust dated 8/21/2008 executed by **LYNELL JONES AND BETTY JONES, MARRIED TO EACH OTHER** to **SHOREBANK** in the amount of **\$222,800.00**, and recorded on 10/30/2008 as Instrument #: **0830411053**, in the Book/Volume or Liber No.: , Page/Folio: of Official Records in the County Recorder's office of **COOK** County, **IL**. describing land herein as: **SEE ATTACHED 'EXHIBIT A'**

Property Address: **4529 S SAINT LAWRENCE UNIT 1, CHICAGO, IL 60653**

PIN#: 20034180561001

This Assignment is not subject to the requirements of section 275 of the Real Property Law because it is an assignment within the secondary mortgage market (NY ONLY)

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust/Security Deed.

Dated: 7/24/2017

Panatte, LLC

State of WASHINGTON }
§

Signature

County of KING }

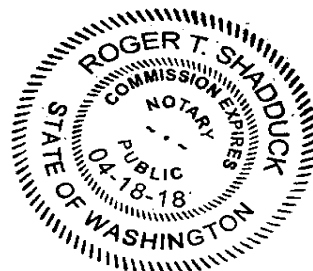
Name: Alex Phillips
Title: Authorized Representative

On 7/24/2017 before me, Roger T. Shadduck, Notary Public, personally appeared, Alex Phillips personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity(ies), and that by their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Notary Public: Roger T. Shadduck
My Commission Expires: 04/18/2018



S M
P 2
S N
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SC 4
E 7
INT 9/11

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

UNIT 1 IN THE 4529 SOUTH ST, LAWRENCE CONDOMINIUM AS DELINEATED IN A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 22 IN HENDERSON'S SUBDIVISION OF LOT 16 AND 17 IN FORESTVILLE, A SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 60 ACRES IN THE EAST 12 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE SOUTHEAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ACCORDING TO THE PLAT THEREOF RECORDED JULY 26, 1875 AS DOCUMENT 959 IN PLAT BOOK 19, PAGE 41, IN COOK COUNTY; WHICH SURVEY IS ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0526927046. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE USE OF PARKING SPACE P-1 AND STORAGE SPACE S-1, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0525927046.

COMMONLY KNOWN AS: 4529 S SAINT LAWRENCE UNIT #1, CHICAGO, IL 60653

PIN#: 20034180561001