

# UNOFFICIAL COPY

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:



1724818075

Citibank, N.A.  
Transaction Management Group/Post-Closing  
388 Greenwich Street, 8<sup>th</sup> Floor  
New York, New York 10013  
Attn: Tanya Jimenez  
Woodlawn Portfolio Roll-Up Citi Deal ID No. 24477  
4003/666 (26 OF 27)

Doc# 1724818075 Fee \$64.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/05/2017 03:27 PM PG: 1 OF 14

SPACE ABOVE LINE FOR  
RECORDER'S USE

## SUBORDINATION AGREEMENT FOR REGULATORY AGREEMENT

THIS SUBORDINATION AGREEMENT FOR REGULATORY AGREEMENT (this "Agreement") is effective as of the first (1<sup>st</sup>) day of September, 2017, by **PRESERVATION OF AFFORDABLE HOUSING LLC**, a Massachusetts limited liability company ("Sponsor"), and **WOODLAWN ROLL UP PRESERVATION ASSOCIATES LIMITED PARTNERSHIP**, an Illinois limited partnership ("Borrower"), for the benefit of **CITIBANK, N.A.**, a national banking association, its successors and assigns ("Funding Lender").

### RECITALS:

A. Simultaneously herewith Borrower is acquiring and rehabilitating certain improved real property located in the County of Cook, State of Illinois, as more particularly described on Exhibit A attached hereto ("Property").

B. In connection with such acquisition and rehabilitation and accepting an unsecured subordinate loan from Sponsor in the amount of \$2,100,000, as evidenced by a certain Promissory Note in the original principal amount of \$2,100,000 (together with any and all other documents related thereto, the "**Subordinate Loan Documents**"), the source for which loan funds is the Capital Magnet Fund Program ("**CMF**") pursuant to Section 1131 of the Housing and Economic Recovery Act of 2008, as amended, Borrower is required to undertake certain obligations under the Land Use Restriction Agreement dated as of the Closing Date (the "**Regulatory Agreement**") between Sponsor and Borrower and to be recorded on title to the Property in the Cook County Official Records (the "**Official Records**"), pursuant to which the Property will be made subject to certain restrictions by Sponsor.

Bm

# UNOFFICIAL COPY

C. Borrower has applied to the City of Chicago, a municipality and home rule unit of government duly organized and validly existing under the Constitution and the laws of the State of Illinois (“**Governmental Lender**”), for a loan (the “**Borrower Loan**”) for the acquisition, rehabilitation, and equipping of the Property.

D. The Borrower Loan is evidenced by that certain Multifamily Note, dated as of the Closing Date, in the maximum principal amount of \$13,000,000 made by Borrower payable to the order of Governmental Lender (the “**Note**”), and that certain Borrower Loan Agreement dated as of the date hereof between Borrower and Governmental Lender (the “**Borrower Loan Agreement**”).

E. The Borrower Loan is secured by, among other things, that certain Multifamily Mortgage, Assignment of Rents, Security Agreement and Fixture Filing, dated as of the date hereof, executed by Borrower for the benefit of Governmental Lender (the “**Security Instrument**”), which Security Instrument will be recorded with the Official Records and encumber the Property.

F. Borrower has requested that Funding Lender enter into that certain Funding Loan Agreement, dated as of the date hereof, by and between Governmental Lender and Funding Lender, in its capacity as Funding Lender (the “**Funding Loan Agreement**”), pursuant to which Funding Lender will make a loan to Governmental Lender (the “**Funding Loan**”), the proceeds of which will be used to make the Borrower Loan to Borrower pursuant to the Borrower Loan Agreement. The Borrower Loan will be advanced to Borrower pursuant to that certain Construction Funding Agreement, dated as of the date hereof, by and between Borrower and Assignee, in its capacity as Funding Lender (the “**Construction Funding Agreement**”; together with the Note, the Security Instrument, the Borrower Loan Agreement and all other documents executed in connection with the Borrower Loan, including this Assignment, the “**Borrower Loan Documents**”).

G. The Note, the Security Instrument, the Borrower Loan Agreement, the Funding Loan Documents (as defined in the Funding Loan Agreement) and all other Borrower Loan Documents (collectively, the “**Senior Loan Documents**”) shall each be assigned by Governmental Lender to Funding Lender to secure the Funding Loan.

H. As a condition to making the Borrower Loan, Funding Lender requires that the Senior Loan Documents be a lien on the Property superior to the lien of the Regulatory Agreement and the Subordinate Loan Documents and that the rights of Funding Lender under the Senior Loan Documents be superior to the rights of Sponsor and Borrower under the Regulatory Agreement and the Subordinate Loan Documents. Funding Lender will not make the Borrower Loan unless Sponsor and Borrower agree to subordinate their rights and obligations under the Regulatory Agreement and the Subordinate Loan Documents.

I. Borrower and Sponsor hereby agree to subordinate the Regulatory Agreement and the Subordinate Loan Documents on and subject to the terms, conditions and requirements set forth in this Agreement.

# UNOFFICIAL COPY

**NOW, THEREFORE**, in consideration of the mutual benefits accruing to the parties hereto and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

1. Recitals. The foregoing Recitals are hereby incorporated into this Agreement as agreements among the parties.

2. Subordination. The Sponsor hereby covenants and agrees that the Regulatory Agreement and the Subordinate Loan Documents are and shall at all times continue to be, subordinate, subject and inferior to the rights of Funding Lender under the Senior Loan Documents and that the liens, rights (including approval and consent rights), remedies, payment interests, priority interests, and security interests granted to Sponsor pursuant to or in connection with the Regulatory Agreement and the Subordinate Loan Documents are hereby expressly acknowledged to be in all respects and at all times, subject, subordinate and inferior in all respects to the liens, rights (including approval and consent rights), remedies, payment, priority and security interests granted to Funding Lender pursuant to the Senior Loan Documents and the terms, covenants, conditions, operations and effects thereof. In all events, neither the Subordinate Loan Documents, nor any judgment that may be issued on account of the Subordinate Loan Documents, shall be secured by any lien on the Mortgaged Property. Notwithstanding the above, Sponsor may exercise the remedies of specific performance or injunctive relief.

3. Reserved.

4. Reserved.

5. Funding Lender Notice of Default. In consideration of Sponsor's agreements contained in this Agreement, Funding Lender agrees that in the event of any default by Borrower under the Senior Loan Documents, Sponsor shall be entitled to receive a copy of any notice of default given by Funding Lender to Borrower under the Senior Loan Documents. Neither the giving nor the failure to give a notice to Sponsor pursuant to this Section 5 will affect the validity of any notice given by Funding Lender to the Borrower.

6. Sponsor Notice of Default. Sponsor shall give Funding Lender a concurrent copy of each material notice (including without limitation each notice of default) given by Sponsor under or with respect to the Regulatory Agreement or the Subordinate Loan Documents, and agrees that Funding Lender, at Funding Lender's sole election, shall have the right (but not the obligation) to cure any default by Borrower under the Regulatory Agreement or the Subordinate Loan Documents on its and/or Borrower's behalf. Sponsor hereby represents and warrants that, to the best of its knowledge, there is no current default under the Regulatory Agreement or the Subordinate Loan Documents.

7. Sponsor's Rights. Except as set forth in Sections 2 and 8 of this Agreement, nothing in this Agreement is intended to abridge or adversely affect any right or obligation of Borrower and/or Sponsor, respectively, under the Regulatory Agreement or the Subordinate Loan Documents; provided that, (A) neither the Regulatory Agreement nor the Subordinate Loan Documents may be modified, amended, changed or altered without the prior written consent of Funding Lender so long as the Borrower Loan is secured by the Property and (B) for so long as

# UNOFFICIAL COPY

the Borrower Loan is secured by the Property, notwithstanding the terms of the Regulatory Agreement to the contrary, neither Borrower nor Sponsor will, without Funding Lender's prior written consent, exercise or seek any right or remedy under the Regulatory Agreement or the Subordinate Loan Documents available at law or in equity which will or could result in (i) a transfer of possession of the Property or the control, operations or management thereof, (ii) collection or possession of rents or revenues from or with respect to the Property by any party other than Borrower or Funding Lender; (iii) appointment of a receiver for the Property; (iv) application of insurance or condemnation proceeds other than as approved by Funding Lender pursuant to the Borrower Loan Documents; (v) removal or replacement of the existing property manager of the Property; or (vi) a material adverse effect on Funding Lender's security for the Borrower Loan.

8. Foreclosure by Funding Lender. In the event of foreclosure, deed in lieu of foreclosure, or similar disposition of the Property by Funding Lender, no consent shall be required from Sponsor.

9. Entire Agreement. This Agreement represents the entire understanding and agreement between the parties hereto with regard to the subordination of the Regulatory Agreement and the Subordinate Loan Documents to the lien or charge of the Senior Loan Documents, and shall supersede and cancel any prior agreements with regard to this subject matter.

10. Binding Provisions. The covenants and agreements contained in this Agreement shall be binding upon the heirs, personal representatives, successors and assigns of the respective parties to this Agreement.

11. Applicable Law. This Agreement shall be governed by and construed in accordance with the laws of the Commonwealth of Massachusetts.

12. Modifications. This Agreement may not be modified orally or in any manner other than by an agreement in writing signed by the parties hereto or their respective successors in interest.

13. Notices. All notices required or permitted hereunder shall be deemed to have been received either (i) when delivered by hand and the party giving such notice has received a signed receipt thereof, or (ii) three (3) days following the date deposited in the United States mail, postage prepaid, by registered or certified mail, return receipt requested, addressed as follows (or addressed in such other manner as the party being notified shall have requested by written notice to the other party):

If to Sponsor:

Preservation of Affordable Housing LLC  
Attn: W. Bart Lloyd  
40 Court Street  
Suite 700  
Boston, Massachusetts 02108

**UNOFFICIAL COPY**

Email: [blloyd@poah.org](mailto:blloyd@poah.org) (with a copy to [gkatz@poah.org](mailto:gkatz@poah.org))  
 Phone No.: (617) 449-0866

If to the Funding  
 Lender:

Citibank, N.A.  
 388 Greenwich Street, 8th Floor  
 New York, New York 10013  
 Attention: Transaction Management Group  
 Re: Woodlawn Portfolio Roll-Up Deal ID No. 24477  
 Facsimile: (212) 723-8209

and

Citibank, N.A.  
 325 East Hillcrest Drive, Suite 160  
 Thousand Oaks, California 91360  
 Attention: Operations Manager/Asset Manager  
 Re: Woodlawn Portfolio Roll-Up Deal ID No. 24477  
 Facsimile: (805) 557-0924

Prior to the Conversion  
 Date, with a copy to:

Citibank, N.A.  
 388 Greenwich Street, 8th Floor  
 New York, New York 10013  
 Attention: Account Specialist  
 Re: Woodlawn Portfolio Roll-Up Deal ID No. 24477  
 Facsimile: (212) 723-8209]

Following the Conversion  
 Date, with a copy to:

Citibank, N.A.  
 c/o Berkadia Commercial Servicing Department  
 323 Norristown Road, Suite 300  
 Ambler, Pennsylvania 19002  
 Attention: Client Relations Manager  
 Re: Woodlawn Portfolio Roll-Up Deal ID No. 24477  
 Facsimile: (215) 328-0305

and a copy of any  
 notices of default sent  
 to:

Citibank, N.A.  
 388 Greenwich Street  
 New York, New York 10013  
 Attention: General Counsel's Office  
 Re: Woodlawn Portfolio Roll-Up Deal ID No. 24477  
 Facsimile: (646) 291-5754

# UNOFFICIAL COPY

If to Borrower: Woodlawn Roll Up Preservation Associates Limited  
Partnership  
c/o POAH, Inc.  
Attn: W. Bart Lloyd  
40 Court Street, Suite 700  
Boston, Massachusetts 02108  
Email: [blloyd@poah.org](mailto:blloyd@poah.org) (with a copy to  
[gkatz@poah.org](mailto:gkatz@poah.org))  
Phone No.: (617) 449-0866

14. Further Instruments. Each of the parties hereto will, whenever and as often as they shall be requested to do so by the other, execute, acknowledge and deliver, or cause to be executed, acknowledged or delivered, any and all such further instruments and documents as may be reasonably necessary to carry out the intent and purpose of this Agreement, and to do any and all further acts reasonably necessary to carry out the intent and purpose of this Agreement.

15. Valid Authorization. Each person executing this Agreement on behalf of a party hereto represents and warrants that such person is duly and validly authorized to do so on behalf of such party with full right and authority to execute this Agreement and to bind such party with respect to all of its obligations hereunder.

16. Counterparts. This Agreement may be executed in counterparts each of which shall be deemed an original and all of which when taken together constitute one and the same instrument, binding on all of the parties. The signature of any party to any counterpart shall be deemed a signature to, and may be appended to, any other counterpart.

NOTICE: THIS AGREEMENT RESULTS IN THE REGULATORY AGREEMENT BECOMING SUBJECT TO AND OF LOWER PRIORITY THAN THE LIEN OF THE SECURITY INSTRUMENT.

[Signatures appear on following pages.]





# UNOFFICIAL COPY

## BORROWER

### WOODLAWN ROLL UP PRESERVATION ASSOCIATES LIMITED PARTNERSHIP,

an Illinois limited partnership

By: POAH Woodlawn Roll Up, LLC, an Illinois limited liability company

Its: General Partner

By: Preservation of Affordable Housing, Inc., an Illinois not for profit corporation

Its: Sole Member

By: *Aaron Gornstein*  
Name: Aaron Gornstein  
Title: President & CEO

Property of Cook County Clerk's Office

## ACKNOWLEDGMENT

STATE OF Massachusetts )  
 )ss  
COUNTY OF Suffolk )

The undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Aaron Gornstein, personally known to me to be the President and CEO of Preservation of Affordable Housing, Inc., the Sole Member ("Sole Member") of POAH Woodlawn Roll Up, LLC, an Illinois limited liability company, the General Partner of Woodlawn Roll Up Preservation Associates Limited Partnership, an Illinois limited partnership (the "Partnership"), and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed, and delivered said instrument pursuant to the authority given to him by the Board of Directors of the Sole Member, as his free and voluntary act and as the free and voluntary act of the General Partner and the Partnership, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 28<sup>th</sup> day of August, 2017.

*Stephanie Kay Wood*  
Notary Public  
My Commission Expires 6/19/2020



**STEPHANIE KAY WOOD**  
Notary Public  
Commonwealth of Massachusetts  
My Commission Expires  
June 19, 2020





# UNOFFICIAL COPY

## EXHIBIT A

### Legal Description

The land referred to herein below is situated in the County of Cook, State of Illinois, and is described as follows:

#### PARCEL 1:

LOT 3 IN DIX'S SUBDIVISION OF LOT 2 IN NEWHALL LARNED AND WOODBRIDGE'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY, WE NOTE:  
COMMONLY KNOWN AS: 5615 SOUTH PRAIRIE AVENUE, CHICAGO, IL 60637;  
PIN: 20-15-111-003.

#### PARCEL 2:

THE SOUTH 45 FEET OF LOT 18 IN BLOCK 6 IN MCCHESENEY'S SUBDIVISION OF THE WEST 333.5 FEET OF THE SOUTH 1/2 OF THE WEST 20 ACRES OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY, WE NOTE:  
COMMONLY KNOWN AS: 6456 SOUTH MARYLAND AVENUE, CHICAGO, IL 60637;  
PIN: 20-23-102-023.

#### PARCEL 3:

LOTS 19 AND 20, IN BLOCK 4, IN THE RESUBDIVISION OF BLOCKS 11 AND 12, IN THE RESUBDIVISION OF THE WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY, WE NOTE:  
COMMONLY KNOWN AS: 6156-58 SOUTH VERNON AVENUE, CHICAGO IL 60637;  
PIN: 20-15-408-026.

#### PARCEL 4:

LOTS 18, 19 AND 20, IN BLOCK 2, IN THE RESUBDIVISION OF BLOCKS 11 AND 12, IN THE RESUBDIVISION OF THE WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15,

# UNOFFICIAL COPY

TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY, WE NOTE:

COMMONLY KNOWN AS: 6153-59 SOUTH EBERHART AVENUE, CHICAGO, IL 60637;  
PIN: 20-15-410-013.

PARCEL 5:

LOTS 21 AND 22, IN BLOCK 2, IN THE RESUBDIVISION OF BLOCKS 11 AND 12, IN THE RESUBDIVISION OF THE WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY, WE NOTE:

COMMONLY KNOWN AS: 6154-56 SOUTH RHODES AVENUE, CHICAGO, IL 60637;  
PIN: 20-15-410-031.

PARCEL 6:

LOTS 13 AND 14, IN BLOCK 7, IN THE RESUBDIVISION OF THE WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY, WE NOTE:

COMMONLY KNOWN AS: 6153-59 SOUTH ST. LAWRENCE AVENUE, CHICAGO, IL 60637  
PIN: 20-15-412-015.

PARCEL 7:

LOTS 1 AND 2, IN BLOCK 5, IN THE RESUBDIVISION OF BLOCKS 11 AND 12, IN THE RESUBDIVISION OF THE WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY, WE NOTE:

COMMONLY KNOWN AS: 6200-04 SOUTH VERNON AVENUE, CHICAGO, IL 60637;  
PIN: 20-15-416-009.

PARCEL 8:

LOTS 1 AND 2, IN BLOCK 7, IN THE RESUBDIVISION OF BLOCKS 11 AND 12, IN THE

# UNOFFICIAL COPY

RESUBDIVISION OF THE WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY, WE NOTE:  
COMMONLY KNOWN AS: 6201-03 SOUTH EBERHART AVENUE, CHICAGO, IL 60637;  
PIN: 20-15-418-001.

PARCEL 9:

LOTS 39 AND 40, IN BLOCK 7, IN THE RESUBDIVISION OF BLOCKS 11 AND 12, IN THE RESUBDIVISION OF THE WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY, WE NOTE:  
COMMONLY KNOWN AS: 6200-06 SOUTH RHODES AVENUE, CHICAGO, IL 60637;  
PIN: 20-15-418-015.

PARCEL 10:

THE SOUTH 1/2 OF LOT 59 IN KING AND RAMSEY'S ADDITION TO WOODLAWN RIDGE, IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY, WE NOTE:  
COMMONLY KNOWN AS: 6323 SOUTH INGLESIDE AVENUE, CHICAGO, IL 60637;  
PIN: 20-23-105-004.

PARCEL 11:

THE SOUTH 1/2 OF LOT 85 IN KING AND RAMSEY'S ADDITION TO WOODLAWN RIDGE IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY, WE NOTE:  
COMMONLY KNOWN AS: 6428 SOUTH INGLESIDE AVENUE, CHICAGO, IL 60637;  
PIN: 20-23-104-063.

PARCEL 12:

UNITS 6157-1, 6157-2, 6157-3, 6159-1, 6159-2, 6159-3, 740-1, 740-2, 740-3, 742-1, 742-2 AND 742-3 IN THE 6157-6159 SOUTH EVANS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 24 AND THE

# UNOFFICIAL COPY

SOUTH 30 FEET OF LOT 25 IN BLOCK 1 IN RESUBDIVISION OF WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0412834000, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY, WE NOTE:

COMMONLY KNOWN AS: 6157-59 SOUTH EVANS AVENUE, CHICAGO, IL, 60637;  
 PIN: 20-15-415-032-1001, 20-15-415-032-1002, 20-15-415-032-1003, 20-15-415-032-1004, 20-15-415-032-1005, 20-15-415-032-1006, 20-15-415-032-1007, 20-15-415-032-1008, 20-15-415-032-1009, 20-15-415-032-1010, 20-15-415-032-1011, 20-15-415-032-1012.

PARCEL 13:

THE SOUTH 12 FEET AND 15/16 OF AN INCH OF LOT 5, ALL OF LOT 6, AND THE NORTH 18 FEET OF LOT 7 IN BLOCK 6 IN MCCHESENEY'S SUBDIVISION OF THE WEST 333.5 FEET OF THE SOUTH 1/2 OF THE WEST 20 ACRES OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY, WE NOTE:

COMMONLY KNOWN AS: 6418 SOUTH MARYLAND AVENUE, CHICAGO, IL 60637;  
 PIN: 20-23-102-014.

PARCEL 14:

LOTS 21, 22 AND 23, IN BLOCK 3, IN THE RESUBDIVISION OF BLOCKS 11 AND 12, IN THE RESUBDIVISION OF THE WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY, WE NOTE:

COMMONLY KNOWN AS: 6158 SOUTH EBERHART AVENUE, CHICAGO, IL 60637;  
 PIN: 20-15-409-035.

PARCEL 15:

THE SOUTH 24.00 FEET OF LOT 4, ALL OF LOTS 5, 6 AND 7, AND THE NORTH 6.00 FEET OF LOT 8 IN BLOCK 6 IN THE RESUBDIVISION OF BLOCKS 11 AND 12, IN THE RESUBDIVISION OF THE WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN

# UNOFFICIAL COPY

COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY, WE NOTE:

COMMONLY KNOWN AS: 6211-21 SOUTH VERNON AVENUE, CHICAGO, IL 60637;  
PIN: 20-15-417-028.

PARCEL 16:

LOTS 16 AND 17 (EXCEPT THE WEST 57.50 FEET THEREOF) IN BLOCK 3, IN WAIT AND BOWEN'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY, WE NOTE:

COMMONLY KNOWN AS: 6350-58 SOUTH KIMBARK AVENUE, CHICAGO, IL 60637;  
PIN: 20-23-200-037.

Property of Cook County  
COOK COUNTY  
RECORDER OF DEEDS  
County Clerk's Office

COOK COUNTY  
RECORDER OF DEEDS