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Recording Requested By: NATIONSTAR MORTGAGE LI

When Recorded Return To: NATIONSTAR MORTGAGE RELEASES P.O. BOX 619092 DALLAS, TX 75261-9947



Doc# 1724834018 Fee \$42,00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/05/2017 10:23 AM PG: 1 OF 3



RELEASE OF MORTGAGE

Nationstar Mortgage #:063891830("FUDACZ" Lender ID:FR6 Cook, Illinois MIN #: 100011511234688514 Sis .: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MONTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIBANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by RICHARD J FUDACZ JR., MARRIED, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIBANK, N.A., in the County of Cock, and the State of Illinois, Dated: 06/07/2013 Recorded: 06/18/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 1316957640, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Par Hereof

Assessor's/Tax ID No. 17-08-126-018-0000

Property Address: 1236 W RACE AVE, CHICAGO, IL 60642

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIBANK, N.F. IT'S SUCCESSORS AND/OR ASSIGNS On August 17th, 2017

COLLEEN BARNETT, Assistant

Secretary

SX PZ SMN SCVS

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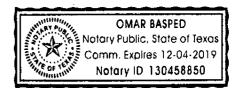
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STATE OF Texas **COUNTY OF Dallas**

On August 17th, 2017, before me, OMAR BASPED, a Notary Public in and for Dallas in the State of Texas, personally appeared COLLEEN BARNETT, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 12/04/2019 #130458850



(This area for notarial seal)

Prepared By:

JCYPRE

Ox Cook County Clarks Office Bernardo Hernandez, Nationstar Mortgar, e 1950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

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AGENT TITLE NO.: 200001254531

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND RELEPRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS IN DOCUMENT NUMBER 0316814000 AND IS DESCRIBED AS FOLLOWS:

LOT 27 IN BLOCK 5 IN "E" OF CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF HAMBLETON'S SUBDIVISION OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO BUILDING SET-BACK LINES AND USE OR OCCUPANCY RESTRICTIONS, COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD PROVIDED THEY ARE NOT VIOLATED NOR CONTAIN A REVERTER OR THE RIGHT OF RE-ENTRY, ZONING LAWS AND ORDINANCES, EASEMENTS FOR PUBLIC UTILITIES, PROVIDED THEY DO NOT UNFERLIE EXISTING IMPROVEMENTS EXCEPT FENCES AND PORTABLE SHEDS, DIFINAGE DITCHES, FEEDERS, LATERALS AND DRAIN TILE, PIPE OR OTHER CONDUIT.

PERMANENT INDEX NO.: 17-08-126-018-0000

COMMONLY KNOWN AS 1236 W RACE AVE, CHICAGO, IL 5054? HOWEVER, BY SHOWING THIS ADDRESS NO ADDITIONAL COVERAGE IS PROVIDED

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