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Recording Requested By: Cenlar FSB

When Recorded Return To: Hallie Richards Cenlar FSB PO BOX 77414 EWING, NJ 08628-9829 Doc#. 1724839042 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/05/2017 09:43 AM Pg: 1 of 2



RELEASE OF MORTGAGE

Centar FSB #:0046320081 "PARCHAM" Lender ID:MB5/007/153248 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that COMMUNITY MORTGAGE FUNDING AS SERVICING AGENT FOR FARMERS INSURANCE GROUP FEDERAL CREDIT UNION holder of a certain mortgage, made and executed by KATHY BARCHAM, MARRIED TO JESSE BARCHAM originally to FARMERS INSURANCE GROUP FEDERAL CREDIT UNION, in the County of Cook, and the State of Illinois, Dated: 02/27/2013 Recorded: 03/07/2013 as Instrument No.: 1306612085, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 1 IN 249 VINE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOT 1 IN SPEAR'S RESUBDIVISION OF THE NORTHWESTERLY 1/2 OF LOT 8 IN BLOCK 9 IN L. HODGE'S ADDITION TO PARK RIDGE IN SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 FAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION. OF CONDOMINIUM OWNERSHIP MADE BY CITIZENS BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGFEENENT DATED APRIL 22, 1974 AND KNOWN AS TRUST NUMBER 662376 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JUNE 24, 1974 AS DOCUMENT 22760996 TOGETHER WITH ITS UND!\(\text{UND}\) IDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Assessor's/Tax ID No. 09-35-216-047-1001

Property Address: 249 S VINE AVE #A, PARK RIDGE, IL 60068

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

COMMUNITY MORTGAGE FUNDING AS SERVICING AGENT FOR FARMERS INSURANCE GROUP FEDERAL CREDIT UNION

On September 1st, 2017

HALLIE L RICHARDS, VICE PRESIDENT AND

ASSISTANT SECRETARY

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF New Jersey **COUNTY OF Mercer**

On September 1st, 2017, before me, TERESA IRENE ABERS, a Notary Public in and for Mercer in the State of New Jersey, personally appeared HALLIE L RICHARDS, VICE PRESIDENT AND ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TERESA IRENS ABERS OTARY PUBLIC OF NEW JER COMMISSION I.D. #2177348

TERESA TRENE ABERS

Notary Expires: 04/27/2020 #2177340

(This area for notarial seal)

Prepared By:

TON, .

COLINER CIENTS

OFFICE Ann-marie Perri, CENLAR FSB PO BOX 774 4 (FENTON, NJ 08628 609-883-3900