

UNOFFICIAL COPY



Doc# 1724839101 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/05/2017 02:36 PM PG: 1 OF 3

Property of Cook County Clerk's Office

17-01992

To Record: Deed
 Mortgage
 Release
 Power of Attorney

(This page added to allow space above line for Recording Data)

Return To: Burnet Title
Post Closing Department
1301 W. 22nd Street, Suite 510
Oak Brook, IL 60523

S 4
P 3
S 11
M 11
SC 4
E 4
INT 2

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BT 17-01992/0R/20F2

prepared by/return to:
US Small Business Administration
Disaster Loan Servicing Center
801 Tom Martin Drive, Suite 120
Birmingham, AL 35211

STATE OF ILLINOIS
COUNTY OF COOK

DLH 39200460-06

APN: 18-09-119-034-0000

RELEASE OF MORTGAGE

FOR VALUE RECEIVED, LINDA MCMAHON, Administrator of **US Small Business Administration**, does hereby certify and declare that that certain Mortgage in the original principal amount of \$26,900.00 dated 12/3/2010, by **David J. Paulus and Lindsey P. Paulus**, husband and wife, to the Administrator, recorded on 7/20/2011 as Document 1120115045 with the Recorder of Deeds of Cook County, Illinois, is hereby released; and, the Recorder is hereby requested and authorized to enter of record, the release of the following described real estate: AS DESCRIBED IN ABOVE-REFERENCED MORTGAGE.

IN WITNESS WHEREOF, the Administrator of US Small Business Administration has, as and for the official act of US Small Business Administration and pursuant to the authority delegated in 13 C.F.R. § 101, et seq., caused and directed this instrument to be executed by Bill Street, Jr., Supervisory Loan Specialist, pursuant to the delegation of authority contained in Delegation of Authority, No. 12-D, Revision 3, Redelegation of Disaster Assistance, published in the Federal Register, Vol. 58, No. 206, page 57891.

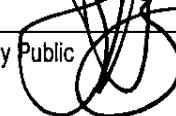
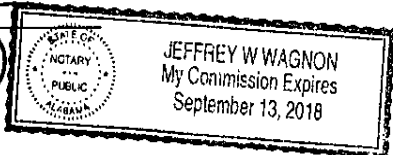
LINDA MCMAHON, ADMINISTRATOR
US Small Business Administration

By: *Bill Street, Jr.*
Bill Street, Jr., Supervisory Loan Specialist

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for the State of Alabama, do hereby certify that Bill Street, Jr., whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that he, in his capacity as Supervisory Loan Specialist, with full authority, did execute the same voluntarily for and as the official act of US Small Business Administration.

GIVEN UNDER MY HAND and official seal at Birmingham, Alabama on 6/14/2017.

Notary Public  

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EXHIBIT A

LEGAL DESCRIPTION

THE NORTH HALF OF LOT 111 AND ALL OF LOT 112 IN SPRING GARDENS, A SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER AND THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 19, 1925 AS DOCUMENT 8950766 AND THE PLAT OF CONSOLIDATION RECORDED JUNE 19, 2000 AS DOCUMENT NUMBER 00424083, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): **18-09-119-034-0000**

For informational purposes only, the subject parcel is commonly known as:

737 S. Spring Avenue, La Grange, IL 60525