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WARRANTY DEED

After Recording Return To:

Michael Grabill

707 SKollie Blvd

Northbook IL

Send Tax Bills To:

Robert& Megan Trozinski

1200 W. MANTON ST # 703

Chicago IL 60607

Doc#. 1724946122 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/06/2017 10:17 AM Pg: 1 of 3

Dec ID 20170801615297

ST/CO Stamp 0-098-235-328 ST Tax \$515.00 CO Tax \$257.50

City Stamp 2-044-392-384 City Tax: \$5,407.50

RECORDER'S STAMP

THE GRANTOR(S), Christopher Vandette and Meghan Vandette, of 1200 W. Monroe Street, #703, Chicago, Illinois 60607, husband and wife, for ano in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is rereby acknowledged, CONVEY(S) AND WARRANT(S) to GRANTEE(S), Robert Trezinski and Megan Trezinski, of 948 W. Madison Street #SE4, Chicago, Illinois 60607, to have and hold forever, as tenants by the entire sy. all of Grantor(')s(') interest in the following described Real Estate situated in the County of Cook, in the Strate of Illinois, to wit: See legal description attached hereto.

Hereby releasing and waiving all rights under and by virtue of the Hon este ad Exemption Laws of the State of Illinois.

SUBJECT TO: General real estate taxes for the year 2017 and subsequent years: Declaration of Condominium and all amendments thereto; covenants, conditions and restrictions of record; and wilding lines and easements, if any.

Permanent Index Number(s):

17-17-105-070-1082

Property Address:

1200 W. Monroe Street, #703, #P-107, Chicago, Illinois 60507

DATED this 27 day of August, 2017.

Christopher Vandette

Megban Vandette

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WARRANTY DEED - PAGE 2

STATE OF)
COUNTY OF <u>LOOK</u>) SS)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Christopher Vandette

is/are personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that such person(s) signed, sealed and delivered the said instrument as such person(s) are and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 2 day of August, 2017.

OFFICIAL SEAL ANTHONY ANDERSON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:12/01/18

Commission Expires:

STATE OF _

COUNTY OF LOO

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Meghan Vandette

is/are personally known to me to be the same person(s) whose name(s) is/are subscribed to the for going instrument, appeared before me this day in person, and acknowledged that such person(s) signed, sealed and delivered the said instrument as such person(s)' free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

day of August, 2017.

OFFICIAL SEAL ANTHONY ANDERSON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:12/01/18

Commission Expires:

UBLIC

** This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (Chap. 55 ILCS 5/3-5022).

Prepared by: Thomas J. Suich, Esq., Law Office of Thomas J. Suich, 317 Grape Vine Trail, Oswego, IL 60543

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EXHIBIT A LEGAL DESCRIPTION

Order No.: 17NW6163625WH

For APN/Parcel ID(s): 17-17-105-070-1082

PARCEL 1:

UNIT 703 IN THE METRO CONDOMINIUM AS DELINEATED ON A SURVEY OF LOTS 13 AND 14 IN ASSESSOR'S DIVISION OF BLOCK 3 AND SUB-LOTS 2, 3 AND 4 IN PART OF ASSESSOR'S DIVISION OF LOT 1 IN BLOCK 3, IN THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSPIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0315027030, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EXCLUSIVE EASEMENT TO USE OF PARKING SPACE 107, A LIMITED COMMON ELEMENT, AS SHOWN ON DECLARATION RECORDED AS DOCUMENT 0315027090