

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

ASHLEY SEXTON
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

1500020736
SARAH AREHART
PO Date: 08/29/2017

Doc#: 1724946327 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/06/2017 12:52 PM Pg: 1 of 2

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED. **MERS # 100120002001078400 MERS PHONE: 1-888-679-6377**

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SARAH AREHART AND TIMOTHY AREHART WIFE AND HUSBAND.

to **PERL MORTGAGE INC** dated **October 21, 2016** calling for the original principal sum of dollars (**\$237,000.00**),
and recorded in Mortgage Record , page and/or instrument # **1632610163**, of the records in the office of the
Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

5526 S BLACKSTONE AVE #1, CHICAGO IL - 60617
Tax Parcel No. **20-14-203-046-1002**

UNIT NO. 1-N IN BLACKSTONE CONDOMINIUM AS DELINEATED ON SURVEY OF LOT 6 IN BLOCK 58 IN
HYDE PARK IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 38 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 22834333, AS AMENDED FROM TIME
TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN
COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **5th** day of **September, 2017.**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR PERL MORTGAGE INC its
successors and assigns

By



MICHELLE F PYBURN
Its **ASSISTANT SECRETARY**

UNOFFICIAL COPY

1500020736

MERS # 100120002001078400 MERS PHONE: 1-888-679-6377

SARAH AREHART

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of September, 2017, personally appeared MICHELLE F PYBURN, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR PERL MORTGAGE INC its successors and assigns

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Consuelo A. Travis
 **CONSUELO A. TRAVIS**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
July 16, 2018

Notary Public
CONSUELO A TRAVIS
My commission expires **7/16/2018**