

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

TAYLOR WUELLNER
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

8000608331
LUIS A JARAMILLO
PO Date: 09/01/2017

Doc#: 1724946338 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/06/2017 12:55 PM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

LUIS A JARAMILLO A MARRIED MAN
to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION ATTORNEY IN FACT FOR WELLS**
FARGO BANK NA, AS TRUSTEE FOR NATIONAL CITY MORTGAGE CAPITAL TRUST 2008-1 dated **June 1,**
2015 calling for the original principal sum of dollars (**\$ 32,554.00**), and recorded in Mortgage Record , page and/or
instrument # **1515947116**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more
particularly described as follows, to wit:

9887 SORENG AVE, SCHILLER PARK IL - 60176
Tax Parcel No. **12-21-222-066-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **5th** day of **September, 2017.**

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



MICHELLE F PYBURN
Its **MORTGAGE OFFICER**

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LUIS A JARAMILLO

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of September, 2017, personally appeared MICHELLE F PYBURN, MORTGAGE OFFICER, of PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
CONSUELO A TRAVIS
My commission expires **7/16/2018**



CONSUELO A. TRAVIS
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
July 16, 2018

UNOFFICIAL COPY

LUIS A JARAMILLO

8000608331

PO Date: **09/01/2017**

EXHIBIT A

PARCEL 1: THE WEST 25.00 FEET OF LOT 11 IN EDEN GARDENS, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21 , TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT SOUTH 990 FEET), IN COOK COUNTY, ILLINOIS. PARCEL2: EASEMENTS AS ESTABLISHED ON THE PLAT OF SUBDIVISION RECORDED AUGUST 7, 1962 AS DOCUMENT NUMBER 18555086 AND INCORPORATED IN DECLARATION OF EASEMENTS AND EXHIBIT THEREOF ATTACHED DATED JANUARY 16 , 1967 AND EDEN GARDENS INC., A CORPORATION OF ILLINOIS AND AS CREATED BY THE DEED FROM EDEN GARDENS INC., TO GORDON D. CLIFTON AND FRANCES J. CLIFTON, DATED JULY 29 , 1967 AND RECORDED AUGUST 4, 1967, AS DOCUMENT NUMBER 20219200 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS: THE SOUTH 8.50 FEET OF LOT 11 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN EDEN GARDENS SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS