

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

CANDICE MAPLES  
PNC MORTGAGE (B6-YM14-01-5)  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 - 0449

0003710095  
PATRICK M CONWAY  
PO Date: 08/16/2017

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.



\*1724906006\*

Doc# 1724906006 Fee \$40.00

CHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/06/2017 09:58 AM PG: 1 OF 2

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**PATRICK M CONWAY AND CARROLL A CONWAY MARRIED**

to **NATIONAL CITY MORTGAGE CO** dated **December 15, 2004** calling for the original principal sum of dollars  
(\$512,000.00), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_ and/or instrument #  
**0501214177**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described  
as follows, to wit:

**6458 N NOKOMIS AVE, CHICAGO IL - 60646**

Tax Parcel No. **10-33-322-044-0000**

LOT 7 IN BLOCK 2 IN AXEL LONNQUIST'S DEVON AVENUE ADDITION, BEING A SUBDIVISION OF LOT 28  
AND 31 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S PARTITION OF CALDWELL'S  
RESERVATION IN TOWNSHIPS 40 AND 41, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **23rd** day of **August, 2017**.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL  
CITY MORTGAGE CO**

By

**MICHELLE F PYBURN**  
Its **MORTGAGE OFFICER**

S 4  
P 2  
S M  
M M  
SC 4  
E 9  
INT ML

**UNOFFICIAL COPY****0003710095****PATRICK M CONWAY**

State of **OHIO** )  
 County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **23rd** day of **August, 2017**,  
 personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER**, of  
**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
 Notary Public  
**CANDICE MAPLES**  
 My commission expires **5/2/2018**



CANDICE MAPLES, NOTARY PUBLIC  
 Residence - Montgomery County  
 State Wide Jurisdiction, Ohio  
 My Commission Expires May 2, 2018