

# UNOFFICIAL COPY

Doc#: 1724915121 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/06/2017 01:47 PM Pg: 1 of 3

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Prepared By:  
**HINSDALE BANK & TRUST CO**  
PAT GRAY  
25 E. FIRST ST.  
HINSDALE, IL 60521

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Hinsdale Bank & Trust Co** does hereby certify that a certain Mortgage, bearing the date **07/11/2006**, made by JAMES M. WEIL AND SHARON L. WEIL, HIS WIFE AS TENANTS BY THE ENTIRETY, to **Hinsdale Bank & Trust Co**, on real property located in **Cook County**, State of Illinois, with the address of **215 JUSTINA STREET, HINSDALE, IL, 60521** and further described as:

Parcel ID Number: **18-06-315-023-0000**, and recorded in the office of **Cook County**, as **Instrument No: 0621408032**, on **08/02/2006**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: **See attached.**

Current Beneficiary Address: **25 E FIRST ST, HINSDALE, IL, 60521**

Dated this **08/08/2017**

Lender: **Hinsdale Bank & Trust Co**

A handwritten signature in black ink, appearing to read 'Lukasz Moryl'.

Electronic Signature

By: **LUKASZ MORYL**

Its: **Assistant Vice President**

A handwritten signature in black ink, appearing to read 'Christina Gersy'.

Electronic Signature

By: **CHRISTINA GERSY**

Its: **VICE PRESIDENT**

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State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **LUKASZ MORYL** personally known to me to be the **Assistant Vice President** of **Hinsdale Bank & Trust Co**, and personally known to me to be the **Assistant Vice President** of said corporation, and **CHRISTINA GERSY** personally known to me to be the **VICE PRESIDENT** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **VICE PRESIDENT** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 08/08/2017 .

Electronic Notarization

Notary Public **SHIRLEY CLESCERI**

Commission Expires: 02/20/2021



Property of Cook County Clerk's Office

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LOT 4 IN HINSDALE SANITARIUM'S SUBDIVISION OF LOTS 1 TO 7 INCLUSIVE IN BLOCK 10 IN SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CHICAGO BURLINGTON AND QUINCY AND RE-RECORDED AS DOCUMENT RIGHT OF WAY, EXCEPT THE NORTH 241.56 FEET OF SAID WEST 1/2 OF THE SOUTHWEST 1/4 IN JEFFERSON GARDENS, A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 6, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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