Recording Requested By: Centar FSB

## **UNOFFICIAL COPY**

When Recorded Return To: Hallie Richards Cenlar FSB RO BOX 77414 EWING, NJ 08628-9829



Doc# 1724922004 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/06/2017 09:49 AM PG: 1 OF 4

### **RELEASE OF MORTGAGE**

Centar FSB #:0050321645 57.(1 H" Lender ID:LE9/011/1732493281 Cook, Illinois MIN #: 100034209813119561 S.C.#. 1-888-679-6377

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR PROSPECT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by ANDREW D SMITH AND ANN C SMITH, HUS 3AID AND WIFE AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS MONIMEE FOR PROSPECT MORTGAGE, LLC , ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Minois, Dated: 07/02/2013 Recorded: 07/30/2013 as Instrument No.: 1321126035, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereo.

Assessor's/Tax ID No. 17-09-200-017-1013

Property Address: 340 W SUPERIOR ST UNIT 701, CHICAGO, IL 60654

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

1724922004 Page: 2 of 4

# UNOFFICIAL COPY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR PROSPECT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

On August 21st, 2017

HALLIE L RICHARDS, Assistant Secretary

STATE OF New Jersey COUNTY OF Mercer

On August 21st, 2017, before me, TERESA IRENE ABERS, a Notary Public in and for Mercer in the State of New Jersey, personally appeared HALLIE L RICHARDS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the exity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and of cult seal,

TERESA IRENE ABERS

Notary Expires: 04/27/2020 #2177340

TERESA IRENE ABERS
NOTARY PUBLIC-STATE OF NEW JERSEY
MY COMMISSION EXPIRES
APRIL 27, 2020

(This area for notarial seal)

Prepared By: Merlene Guadalupe, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-883-3900

# **UNOFFICIAL COPY**



### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1412 WSA615272 LP1

STREET ADDRESS: 340 W. SUPERIOR STREET

UNIT 701

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-09-200-017-1013

#### LEGAL DESCRIPTION:

FEET; THENCE NORTH 45° 10' 24" EAST, 35.82 FEET; THENCE NORTH 00° 16' 47" EAST, 17.47 FEET; THENCE NORTH 89° 31' 55" WEST, 3.70 FEET; THENCE NORTH 00° 26' 05" EAST, 39.18 FEET; THENCE SOUTH 89° 31' 55" EAST, 0.15 FEET; THENCE NORTH 00° 28' 05" EAST, 8.27 FEET TO THE NORTH LINE OF SAID LOTS; THENCE SOUTH 89° 48' 00" EAST, 40.77 FEET "O THE PLACE OF BEGINNING OF EXCEPTION 'B', ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY' IS ATTACHED AS APPENDIX D TO THE DECLARATION OF CONDOMINIUM RECORDED FEB. WARY 15, 2002 AS DOCUMENT NUMBER 0020190306, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON BLEMENTS.

## **UNOFFICIAL COPY**



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1412 WSA615272 LP1

STREET ADDRESS: 340 W. SUPERIOR STREET

UNIT 701

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-09-200-017-1013

#### LEGAL DESCRIPTION:

FEET; THENCE NORTH 45° 10' 24" EAST, 35.82 FEET; THENCE NORTH 00° 16' 47" EAST, 17.47 FEET; 7.5ENCE NORTH 89° 31' 55" WEST, 3.70 FEET; THENCE NORTH 00° 26' 05" EAST, 39.18 FEET, THENCE SOUTH 89° 31' 55" EAST, 0.15 FEET; THENCE NORTH 00° 28' 05" EAST, 8.27 FEET TO THE NORTH LINE OF SAID LOTS; THENCE SOUTH 89° 48' 00" EAST, 40.77 FEET TO THE PLACE OF BEGINNING OF EXCEPTION 'B', ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY' IS ATTACHED AS APPENDIX D TO THE DECLARATION OF CONDOMINIUM RECORDED FEB.WARY 15, 2002 AS DOCUMENT NUMBER 0020190306, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS.