

UNOFFICIAL COPY

RELEASE DEED



1724934837

Doc# 1724934837 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/06/2017 01:25 PM PG: 1 OF 1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

That Chicago Fireman's Association Credit Union, of the County of Cook and the State of Illinois, for and in consideration of one dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby release and convey and quit claim unto MARTIEZ R. CHAPMAN and DEBBIE R. CHAPMAN, his wife and whoever, they may have acquired in, through, or by a certain mortgage, recorded in the Recorder's office of Cook County on the 28th day of January 2002, as document number 0020109389, to the premises therein described, situated in the County of Cook, in the State of Illinois, as follows, to wit:

Legal Description:

THE SOUTH 42 FEET OF THE EAST 1/2 OF THAT PART OF LOT 44, LYING WEST OF THE EAST 33 FEET THEREOF, IN CHAMBERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF, OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 25-06-319-030-0000

Property address; 9810 S. OAKLEY, CHICAGO, IL 60643

together with all the appurtenances and privileges thereunto belonging or appertaining

Witness my hand and seal this 30th day of August, 2017.

Sheryl Mannerino (seal)

STATE OF ILLINOIS)
) SS
COUNTY OF Cook)

I, the undersigned,
a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Sheryl Mannerino
of the CHICAGO FIREMAN'S ASSOCIATION CREDIT UNION, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day, in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes set forth therein.

Given under my hand and official seal this 30th day of Aug, 2017

Tina R Mednis
Notary Public

My commission expires 8/13/2021

This instrument prepared by John R. Ruddy, P. O. Box 42926, Evergreen Park, IL 60805-0926



JD