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Doc#. 1725046172 Fee: \$50.00 Karen A.Yarbrough

Cook County Recorder of Deeds

When Recorded Mail To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Date: 09/07/2017 10:31 AM Pg: 1 of 2

Loan Number 0635370436

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JACQUELINE SANCHEZ to ABN AMRO MORTGAGE GROUP, INC.) earing the date 04/25/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Panois, in Document # 0312620203.

The above described Mortgage is, wit', the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK. State of Illinois as follows, to wit:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 43 AND 44 IN BLOCK 6 IN MEYER'S SUBDIVISION OF THE EAST 3/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THIS THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-14-212-004-0000, 19-14-212-005/5000

Property is commonly known as: 5611 S SAWYER AVZ, CHICAGO, IL 60629.

Dated this 05th day of September in the year 2017

CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

HOLLY HARDY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CIMRC 399971300 REL2012 DOCR T311708-08:15:35 [C-1] ERCNIL1

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Loan Number 0635370436

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 05th day of September in the year 2017, by Holly Hardy as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/05/2020

NICOLE SHIELDS Notary Public - State of Florida My Comm. Expires August 5, 2020 Commission # GG126925

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

DOCR T311703-08:15:35 [C-1] ERCNIL1 CIMRC 399971300 REL2012

County Clark's Office