### **UNOFFICIAL COPY**

Doc#. 1725046173 Fee: \$52.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 09/07/2017 10:31 AM Pg: 1 of 3

When Recorded Mail To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0637141900

#### SATISFACTION OF MORTGAGE

The undersigned declare: that it is the present lienholder of a Mortgage made by GINGER A. SZALA to ABN AMRO MORTGAGE GROUP, IN C.) earing the date 06/25/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of I's nois, in Document # 0322742210.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 14-18-218-021-1002

Property is commonly known as: 4430 N WINCI ESTER AVE #2, CHICAGO, IL 60640.

Dated this 05th day of September in the year 2017 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

HOLLY HARDY / VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CIMRC 399971303 REL2012 MIN 100011506371419004 MERS PHONE 1-888-679-637, MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T051709-09:36:59 [C-2] ERCNIL1



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#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 05th day of September in the year 2017, by Holly Hardy as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 08/05/2020** 

NICOLE SHIELDS Notary Public - State of Florida My Comm. Expires August 5, 2020 Commission # GG126925

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CIMRC 399971303 REL2012 MIN 100011506371419004 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T051709-09:36:59 [C-2] ERCNIL1

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#### 'EXHIBIT A'

UNIT 4430-2 SOUTH AND G3 IN THE WINWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 6 IN BLOCK 16 IN RAVENSWOOD, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18 AND PART OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94936223, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of County Clark's Office