

UNOFFICIAL COPY

Doc#: 1725046310 Fee: \$70.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/07/2017 11:48 AM Pg: 1 of 1

Prepared by, Recording Requested By and Return to:
Charles Brown
Brown & Associates
2316 Southmore
Pasadena, TX 77502
713-941-4928

Client Id: RMS/AOL
995418099



ASSIGNMENT OF MORTGAGE

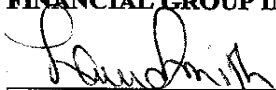
File: 100795400050079697 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR URBAN FINANCIAL GROUP INC., ITS SUCCESSORS AND ASSIGNS, does hereby assign and transfer to FINANCE OF AMERICA REVERSE LLC FKA URBAN FINANCIAL OF AMERICA LLC FKA URBAN FINANCIAL GROUP INC., ITS SUCCESSORS AND ASSIGNS, forever and without recourse, whose address is 14405 Walters Rd., Ste 200, Houston, TX 77014, all its right, title and interest in and to a certain Mortgage from HENRY CLAUSELL, JR. AND ELLA JEAN CLAUSELL, HIS WIFE, AS JOINT TENANTS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR URBAN FINANCIAL GROUP INC., ITS SUCCESSORS AND ASSIGNS for \$135,000.00, dated 7/19/2011 of record on 8/12/2011 as Document 1122422079, in the COOK County Clerk's Office, State of ILLINOIS.

Property Address: 10817 S VERNON AVENUE, CHICAGO, ILLINOIS 60628
Legal description: LOT 2559 IN FREDRICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER 5, BEING A SUBDIVISION OF THAT PART LYING WEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD COMPANY OF THE EAST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 AND THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
Parcel: 25-15-408-006-0000

Executed this AUG 16 2017


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR URBAN FINANCIAL GROUP INC., ITS SUCCESSORS AND ASSIGNS


By: LAURA SMITH
Title: ASSISTANT VICE PRESIDENT

STATE OF TEXAS

COUNTY OF HARRIS

This instrument was acknowledged before me on AUG 16 2017 by LAURA SMITH the ASSISTANT VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. A DELAWARE CORPORATION, AS NOMINEE FOR URBAN FINANCIAL GROUP INC., ITS SUCCESSORS AND ASSIGNS on behalf of said corporation.


Notary Public in and for the State of Texas
Notary's Printed Name: Nicole Marie Johnson
My Commission Expires: 08-25-2018

