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Doc#. 1725047043 Fee: \$52.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 09/07/2017 10:07 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0018448738

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ALEXANDER M PULLEY AND YOUNG M PULLEY to WELLS FARCO HOME MORTGAGE, INC bearing the date 12/31/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0030327894.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 02-15-207-035-0000

Property is commonly known as: 447 N SMITH CT, PALATINE, IL 60067.

Dated this 05th day of September in the year 2017 WELLS FARGO BANK, N.A., SUCCESSOR BY MEP. JER TO WELLS FARGO HOME MORTGAGE, INC.

ERCILIA GREEN

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 400029029 DOCR T051709-09:57:52 [C-3] ERCNIL1

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Loan Number 0018448738

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 05th day of September in the year 2017, by Ercilia Green as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

COMM EXPIRES: 16/13/2020



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 400029029 DOCR T051709-09:57:52 [C-3] ERCNIL1



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Exhibit A

DOOR OF CO

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT:

LOT 18 IN BLOCK "A" IN ROBERTSON AND FATTON'S ADDITION TO PALATINE, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH HALF OF THE EAST OF THE NORTHEAST QUARTER OF SECTION 15, TOWN SHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT 2033053 ON APRIL 30, Clert's Office 1894 IN BOOK 59, PAGE 46, IN COOK COUNTY, ILLINOIS