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Doc#: 1725047062 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/07/2017 10:53 AM Pg: 1 of 3

Return To:
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Prepared By:
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SATISFACTION OF MORTGAGE AND ASSIGNMENT OF RENTS



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Byline Bank f/k/a North Community Bank, successor by merger with Archer Bank**, does hereby certify that a certain Mortgage and Assignment of Rents, bearing the date **03/25/2005**, made by **Cary Rosen and Laura Rosen**, as joint tenants to **Archer Bank** on real property located **Cook County**, in State of Illinois, with the address of **1347 N Sedgwick, 1347-1, Chicago, IL 60610** and further described as:

Parcel ID Number: **17-04-212-042-1009**, and recorded in the office of **Cook County**, as Instrument No: **0509011041**, on **03/31/2005**, is fully paid, satisfied, or otherwise discharged.

Assignment of Rents dated **March 25, 2005**, recorded as Document No. **0509011042**

Description/Additional information: See attached.

Loan Amount: Undisclosed Amount

Current Beneficiary Address: **3639 North Broadway St., Chicago, IL, 60612**

Dated this **09/05/2017**

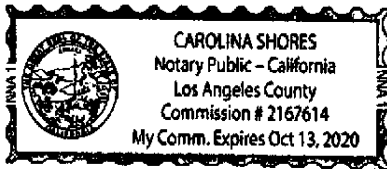
Lender: **Byline Bank f/k/a North Community Bank, successor by merger with Archer Bank**

By: **Brenda Latorre**
Its: Assistant Vice President

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STATE OF CALIFORNIA, LOS ANGELES COUNTY

On **September 05, 2017** before me, the undersigned, a notary public in and for said state, personally appeared **Brenda Latorre**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Carolina Shores

Notary Public Carolina Shores

Commission Expires: 10/13/2020

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UNIT COMMERCIAL SOUTH IN THE 1347-1349 NORTH SEDGWICK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 6 AND 7 IN OGDEN'S RESUBDIVISION OF LOTS 154, 155, 156, 157 AND PART OF LOT 158, IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09056258, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

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