

SPECIAL WARRANTY DEED

Completed By: Ginali Associates, P.C. 947 N. Plum Grove Road, Schaumburg, IL 60173 Doc#. 1725057173 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/07/2017 12:05 PM Pg: 1 of 2

Dec ID 20170801615084

ST/CO Stamp 0-932-623-296 ST Tax \$55.00 CO Tax \$27.50

City Stamp 1-621-914-560 City Tax: \$577.50

THIS INDENTURE, made on the \_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_, 2017, by and between WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR CARLSBAD FUNDING MCATGAGE TRUST, hereinafter referred to as Grantor, and duly authorized to transact business in the Size of Illinois, party of the first part, and SHANTEL FRANKLIN, party of the second part, WITNESSETH, include the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the party of the second part, SHANTEL FRANKLIN and her heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK, Stage of Illinois known and described as follows, to wit:

LOT 15 IN BLOCK 6 IN WEBSTER BATCHELLER'S SUSDIVISION OF THAT PART LYING SOUTH OF THE SOUTH LINE OF THE EAST ½ OF RAILROAD PART OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and apportenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, SHANTEL FRANKLIN and her heirs assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second SHANTEL FRANKLIN and her heirs assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers:

16-15-422-048-0000

Address of the Real Estate:

4222 W. GRENSHAW ST, CHICAGO, IL 60624

## UNOFFICIAL COPPY 347636

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Authorized Agent, the day and year first above written.

> WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR CARLSBAD FUNDING MORTGAGE

	18031	
	By:	Alexander Peters Assistant Vice President
	v —————	lelegation of authority
	Rushmore Loan	Management Services LLC
MAIL TO:	SEND SUBSEQUENT	ted Attorney in Fact TAX BILLS TO:
Ms. Shantel Frankini 320 North Austin Blva Unit 7 Oak Park, 16 60302	Ms. Shantel 320 North A	Franklin ustin Blvd, Unit 7 60302
STATE OF Texas  Dallas COUNTY	2004	
On this date, before me per acknowledged that he executed the same as		Alexander Peters,
In Witness Whereof, I have hereund	to set my hand and affin day of <u>Ugus</u>	Re $\frac{1}{2}$ my official seal in the State of $\frac{1}{2}$ , $\frac{1}{2}$ 017.
My term Expires: 6/20/2021	Notary Public	KYRA GADDY Notary Public, State of Toxas Comm. Expires 06-20-2022 Notary ID 131179393