

# UNOFFICIAL COPY

Doc#: 1725057187 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/07/2017 12:22 PM Pg: 1 of 2

Recording Requested By:  
**T.D. SERVICE COMPANY**

Prepared By:  
**Caliber Home Loans, Inc.**  
13801 Wireless Way

Oklahoma City, OK 73134  
**(405) 608-2535, LAWANNA FARRIS**

Return to:  
Orion Financial Group, Inc.  
2860 Exchange Blvd., Suite 100  
Southlake, TX 76092

Space above for Recorder's use

MERS MIN#: 100244715852616348 PHONE#: (888) 679-6377

Customer#: 1/1 Service#: 68594A51

Loan#: 9804483445



## CORRECTIVE ASSIGNMENT OF MORTGAGE

This document is being recorded to reflect the THE ASSIGNOR AND THE ASSIGNEE and replaces and amends the document: Recorded 07/15/14 as Instrument No. 1419617060 in Book No. -- at Page No. --

FOR VALUE RECEIVED, LSF9 MASTER PARTICIPATION TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, hereby assign and transfer to LSF9 MASTER PARTICIPATION TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, all its right, title and interest in and to said Mortgage in the amount of \$125,000.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated OCTOBER 19, 2005 and recorded on NOVEMBER 25, 2005, as Instrument No. 0532933108, in Book No. --, at Page No. --.

Executed by: JOYCE COLLINS AND HUSBAND BOBBY COLLINS, AS HUSBAND AND WIFE (Original Mortgagor). Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS AS NOMINEE FOR CHOICE CAPITAL FUNDING INC., ITS SUCCESSORS AND ASSIGNS. Legal Description: See Attached Exhibit. Property Address: 108 EAST MARION STREET, THORNTON, IL 60476-1006. PT# 29-27-312-024-0000. AKN 29-27-312-0240000

Date: JUNE 21, 2017 Effective Date: MARCH 15, 2017

LSF9 MASTER PARTICIPATION TRUST, BY ITS TRUSTEE U.S. BANK TRUST, N.A., THROUGH CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT FOR THE TRUSTEE

By:   
Dannielle Ewald, Authorized Signatory

Orion Financial Group Inc.



COLLINS, JOYCE \*17104236\*  
MFA/CSF/AOM/OPD  
LSF9 MASTER PARTICIPATION TRUST

State of OKLAHOMA }  
County of OKLAHOMA } ss.

On JUNE 21, 2017, before me, BROOKE HALL, a Notary Public, personally appeared Dannielle Ewald, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

(Notary Name): BROOKE HALL

My commission expires: 11/09/2020



9804483445

COLLINS  
MFAF

KASOTA  
MFA2017-RPL1

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## Exhibit A

LOT 3 IN LAURA TUBBIER'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF OF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 15, 1966 AS DOCUMENT NUMBER 2276107.

A.P.N.: 29273120240000

16057026

Cook County, IL

CALIBER\CHLJUNE\SPR