

# UNOFFICIAL COPY

Doc#: 1725057188 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/07/2017 12:22 PM Pg: 1 of 2

Recording Requested By:  
**T.D. SERVICE COMPANY**

Prepared By:  
**Caliber Home Loans, Inc.**  
13801 Wireless Way

Oklahoma City, OK 73134  
(405) 608-2535, NADIA A KOFFI

Return to:  
Orion Financial Group, Inc.  
2860 Exchange Blvd., Suite 100  
Southlake, TX 76092

Space above for Recorder's use

MERS MIN#: 100244715852616348 PHONE#: (888) 679-6377  
Customer#: 1/1 Service#: 68504492  
Loan#: 9804483445

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, LSF9 MASTER PARTICIPATION TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, hereby assign and transfer to,

\_\_\_\_\_, all its right, title and interest in and to said Mortgage in the amount of \$125,000.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated OCTOBER 19, 2005 and recorded on NOVEMBER 25, 2005, as Instrument No. 0532933108, in Book No. ---, at Page No. ---.

Executed by: JOYCE COLLINS AND HUSBAND BOBBY COLLINS, AS HUSBAND AND WIFE (Original Mortgagor). Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS AS NOMINEE FOR CHOICE CAPITAL FUNDING INC., ITS SUCCESSORS AND ASSIGNS. Legal Description: See Attached Exhibit. Property Address: 108 EAST MARION STREET, THORNTON, IL 60476-1005. PIN# ~~20 27 312 024 0000~~ AKN 2927312024 0000


Date: MARCH 15, 2017  
LSF9 MASTER PARTICIPATION TRUST, BY ITS TRUSTEE U.S. BANK TRUST, N.A., THROUGH CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT FOR THE TRUSTEE

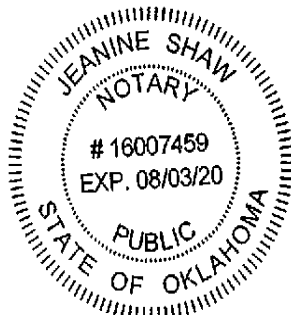
By:   
Brian Arnold II, Authorized Signatory

\*Wilmington Trust, National Association, not in its individual capacity, but solely as trustee for MFRA Trust 2006-1 c/o MFResidential Assets I, LLC 350 Park Avenue, 20th Floor, New York, NY 10022

State of OKLAHOMA }  
County of OKLAHOMA } ss.

On MARCH 15, 2017, before me, Jeanine Shaw, a Notary Public, personally appeared Brian Arnold II, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

  
(Notary Name): Jeanine Shaw  
My commission expires: 08/30/2020



Orion Financial Group Inc.  


COLLINS, JOYCE \*17104235\*  
MFA/CSF/AOM/OPD  
WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS



9804483445 10  
COLLINS MFAF KASOTA CS-PRIV

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## Exhibit A

LOT 3 IN LAURA TUBBIER'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF OF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 15, 1966 AS DOCUMENT NUMBER 2276107.

A.P.N.: 29273120240000

16057026

Cook County, IL

CALIBER\CHLJUNE\SFR