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THIS DOCUMENT PREPARED BY AND
AFTER RECORDING RETURN TO:

LISA MAZUR
514 S BEVERLY LANE
ARLINGTON HEIGHTS, IL 60005



1725022000

Doc# 1725022000 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/07/2017 09:06 AM PG: 1 OF 3

RELEASE OF MORTGAGE AND SECURITY INTEREST

KNOW ALL MEN BY THESE PRESENTS that **JOHN P. SCHMITZ AND KATHLEEN FOX SCHMITZ**, for and in consideration of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, do hereby REMISE, CONVEY, RELEASE AND QUITCLAIM unto **THE LISA SCHMITZ MAZUR REVOCABLE TRUST DATED APRIL 2015 AND THE DANIEL M. MAZUR REVOCABLE TRUST DATED APRIL 2015**, all right, title, interest, claim or demand whatsoever it may have acquired by, through, under or in that certain Mortgage and Security Agreement dated as of March 21, 2014 and recorded April 21, 2014 as Document No. 1411139074 with the Cook County, Illinois Recorder, relating to the premises described as follows:

SEE ATTACHED EXHIBIT A

together with all appurtenances and privileges thereunto belonging or appertaining, the lien of such mortgage being hereby released.

[signature page follows]

CCRD REVIEW

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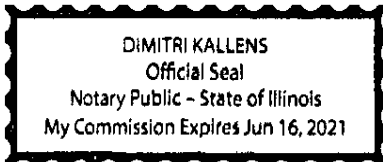
IN WITNESS WHEREOF, Mortgagee has executed and delivered this Release of Mortgage as of August __, 2017.

By: John Schmitz
 John P. Schmitz
 By: Kathleen F. Schmitz
 Kathleen F. Schmitz

IL)
) SS.
COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Kathleen F. Schmitz and John P. Schmitz, personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he executed and delivered said instrument as his free and voluntary act, and the free and voluntary act of said company, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 2 day of SEPTEMBER, 2017.



Dimitri Kallens
 Notary Public
 (SEAL)

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EXHIBIT A

LEGAL DESCRIPTION

LOT 534 IN SCARSDALE, BEING A SUBDIVISION OF PART OF THE WEST ½ OF THE EAST ½ AND PART OF THE EAST ½ OF THE WEST ½ OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 03-32-230-009-0000

Property of Cook County Clerk's Office