## **UNOFFICIAL COPY**



Doc# 1725029004 Fee \$44,00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/07/2017 09:48 AM PG: 1 OF 4

### **COVER PAGE**

Document Type: Assignment of Mortgage/Deed of Trust

Recording Requested By and When Recorded Return To: **Ditech Financial LLC** C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:3832946 1 PIN#: 14-07-306-041-1008

ASSIGNOR(S) NAME:

ASSIGNEE(S) NAME/ADDRESS:

Property Address: 2210 W WINNEMAC AVE CHICAGO, IL 60625

Cook County Clark's Offica DT001 RCS IGEE11519674 CPA\_CVRPG.ptk

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Prepared by and Return To: Jordyn Carney Ditech Financial LLC **EX-NTC** 2100 E. Elliot Road Mail Stop T330 Tempe, AZ 85234 (888) 315-8733

#### ASSIGNMENT OF MORTGAGE

Illinois

Account #:

PIN#:

14-07-3/16-041-1008

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is c/o 2100 E. Elliot Road Tempe, AZ. 85284, dces rereby grant, sell, assign, transfer and convey, unto Residential Credit Solutions, Inc. (herein "Assignce"), whose address is c/o 2100 E. Elliot Road, T-314, Tempe, AZ. 85284, all beneficial interest under a cortain Mortgage described below, and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**Deed of Trust Date:** 

December 18, 2(10f)

**Deed of Trust Executed By:** 

Sherri Bourdage, an unmarried woman

**Original Principal Sum:** 

**Property Street Address:** 

\$182,400.00

Recorded Date:

December 22, 2006

Book/Volume/Liber:

N/A

Page/Folio:

N/A

Instrument/Document

Document # 0635642028

Number:

2210 W Winnemac Ave

Chicago, IL 60625

County:

Cook

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignment on \_\_JUN\_0 7 2017

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# **UNOFFICIAL COPY**

	Homeward Residential, Inc.
	BY: Alexandra Stiderson
	Name: Alexandra Anderson
A Country	Title: Vice President
Witness: Shilline King	
But to	
Witness: Stephanie White	
9	
Or to the original	
State of FLORIDA	
County of PALM BEACH	
	/_
	me, the undersigned, personally appeared
Alexandra Anderson Vice Pri	esident for Homeward Residential, Inc., personally known
	ory eviderice to be the individual(s) whose name(s) is (are) nowledged to me that he/she/they executed the same in
his/her/their capacity(ies), and that by his/her/tl	heir signature(s) on the instrument, the individual(s), or the
	acted, executed the instrument and that such individual in the City of West Faln Beach, State of Florida.
made out appearance before the undersigned	and the only of vvest hair, beach, otate of hiorida.
	· O <sub>//</sub>
and Plan Alanca Bubble Share of Clerists	DI ILIMAN TO
Notary Public State of Florida  Brittany M Harris  My Commission GG 031112	TMPluc.
му Commission GG 031112 бистов 09/18/2020	Notary Public Brittany M. Harris
***************************************	Brittary W. Harris
·	I hereby certify that the address of the within named
	assignee is: c/o 2100 £ /Elliot Road, T-314, Tempe, AZ, 85284
	NUMANA CARA A 22
	- Inclusion
	Alexandra Anderson

Account Number: 3832946

Assignment of Mortgage

### **UNOFFICIAL COPY**

#### **EXHIBIT** A

UNIT 2210-2 IN THE WINNITT PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 65 FEET OF LOT 25 (EXCEPT THE WEST 8 1/2 FEET THEREOF) IN FRED H. WELSCH'S PARK VIEW SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY 15 ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCULE, IT NUMBER 97490365, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COLONNY ELEMENTS.

Account Number: 3832946